Prepared by and mail to: DOCUMENT CONTROL DEPT. Codilis & Associates, P.C. 15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527 (630) 794-5300 14-11-39942 **BOX 70 MERS** P.O. Box 2026 Flint, MI 48501-2026 MERS Phone Number: 1-888-679-6377 MIN Number: 100037506553020877 When Recorded Return To: Indecomm Globa! Services 2925 Country Drive St. Paul, MN 55117 Above space for Recorder's Use Only ASSIGNMENT OF MORTGAGE 78091453 KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for GMAC Mortgage Corporation d/b/a ditech.com its successors and assigns, a Corporation organized and existing under and by virtue of the laws of the State of Delaware, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to GMAC Mortgage, LLC, all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 12/16/2004 executed by Ziyad Abdelqader and Noor Abdelqader Grantor(s), to Mortgage Electronic Registration Systems, inc. as Nominee for GMAC Mortgage Corporation d/b/a ditech.com its successors and assigns. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 1/26/2005 as Document Number 0502616251 and which Mortgage covers the following described property, to-wit: (See Exhibit A) 7931 W. 82nd Place, Bridgevie v. 11 60455 Commonly known as: PIN: 18-36-111-002 IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Assistant Secretary and its correct and its co Mortgage Electronic Registration Systems, Inc. as Nominee for GMAC Mortgage Corporator, d/b/a ditech.com its successors and C REGIS Duane Thompson Attest: canlarAssistant Secretary Assistant Secretary and the w STATE OF Pennsylvania SS COUNTY OF Montgomery Patricia Noian Hoffman , the undersigned Notary Public, do hereby certify that Kelly Scanlan Dilane Thompson who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument. GIVEN under my hand and Seal this 10 COMMONWEALTH OF PENNSYLVANIA NOTARIAL SEAL PATRICIA NOLAN HOFFMAN, Notary Public City of Philadelphia, Phila. County

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My Commission Expires November 15, 2016

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## **UNOFFICIAL COPY**

## **EXHIBIT A**

ALL THAT PARCEL OF LAND IN CITY OF BRIDGEVIEW, COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC #0313940134, 1D# 18 36 111 002, BEING KNOWN AND DESIGNATED AS LOT 15 IN BUDGET HOMES SUBDIVISION OF THE NORTH 165 FEET OF THE EAST 1015 FEET OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SECTION 36, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BY FEE SIMPLE DEED FROM MEL MARTINEZ, SECRETARY OF HOUSING AND URBAN DEVELOPMENT AS SET FORTH IN DOC # 0313940134 DATED 05/12/2003 AND RECORDED 05/19/2003, COOK COUNTY RECORDS, STATE OF ILLINOIS.

\*U03120243\*

10301 10/17/2012 78091453/1

P a g e | **2** File #14-11-39942 GMC