When Recorded Mail To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0198645145

SATISFACTION OF MORTGAGE

The undersigned declares 'na it is the present mortgagee of a Mortgage made by GEORGE X VARTZIKOS AND DEMETRA P VARTZIKOS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC bearing the date 07/22/2005 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 0521611187.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction, ascharge of record, with respect to the property therein described as situated in the County of

COOK, State of Illinois as follows, to wit:

LOTS 106, 107 AND 108 IN KRENN AND DATO'S ADDITION TO NORTH EDGEWATER BEING A SUBDIVISION IN
THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, 'L'LINOIS.

Tax Code/PIN: 13-01-118-029-0000, 13-01-118-030-000, 13-01-118-031-0000

Property more commonly known as: 6114 N RICHMOND STREET, CHICAGO, IL 60659.

Dated this 22nd day of October in the year 2012

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ST. FRANCIS MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS SUNTY Clark'S

ASHLEY BRABAND ASST. SECRETARY

WFHRC 17893697 100097700001033478 MERS PHONE 1-888-679-MERS T221210-3316 ERCNU,1

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UNOFFICIAL COPY

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 22nd day of October in the year 2012, by ASHLEY BRABAND as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ST. FRANCIS MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

MIRANDA AVILA, NOTARY PUBLIC

Comm. Expires: 08/22/2014



Prepared by: E.Lance/N (C, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PHC.
COOK COUNTY CLEAK'S OFFICE WFHRC 17893697 100097700001033478 M EP.S PHONE 1-888-679-MERS T221210-3316 ERCNIL1



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