When Recorded Mail To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0038907325

## SATISFACTION OF MORTGAGE

The undersigned declares and it is the present owner of a Mortgage made by JAMES WILBERSCHIED JR AND HILARIE L WILBERCHIED to WELL'S FARGO HOME MORTGAGE, INC bearing the date 02/27/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 0408941019.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

THE FOLLOWING DESCRIBED REAL FSTATE, SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS TO WIT: LOT 27 IN BLOCK 53 IN HANOVER HIGHLANDS UNIT NO. 7, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND PART OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 18, 1967 AS DOCUMENT 10195106, IN COOK COUNTY, ILLING IS.

Tax Code/PIN: 07-30-105-027

Property more commonly known as: 7982 N HUNTINGTON CIP HANOVER PARK, IL 60103.

Dated this 22nd day of October in the year 2012 ELLS COMPANY OF THE C WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC.

ASHLEY BRABAND VICE PRESIDENT LOAN DOCUMENTATION

WFHRC 17902007 T221210-4716 ERCNIL1

\*17902007\*

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## **UNOFFICIAL COPY**

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 22nd day of October in the year 2012, by ASHLEY BRABAND as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

MIRANDA AVILA, NOTARY PUBLIC

Comm. Expires: 08/22/2014



Coot County Clart's Office

Prepared by: E.Lance/N (C, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 17902007 T221210-4716 ERCN IL.



\*17902007\*