Doc#. 1229708130 fee: \$50.00

| Doc#. 1229708130 fee: \$50.00
| Doc#. 1023/201208:24 Will Pg: 1 of 1
| Och County Recolder of Deeds
| *RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

SEUNG H KIM 3 Crenshaw Ct Bolingbrook IL 60490

SUBMITTED BY: Shirley Humberd

DOCID_0002176985342005N

MERS ID#: MERS PHONE#:

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Mortgage Electronic Registration Systems, Inc., being the Mortgage of the mortgage hereinafter described or the assignee of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): SEUNG H KIM

Original Instrument No: 1002912081 Original Decd Fook: Original Deed Page:

Date of Note: 12/18/2009

Property Address: 1901 S CALUMET AVE UNIT 1703 CHICAGO, IL (0616

Legal Description: UNIT 1703 AND UNIT GU-39 AND THE EXCLUSIVE RIGHT TO USE S-143, A LIMITED COMMON ELEMENT, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN MUSEUM PARK PLACE SOUTH CONDOMINIUMS, A CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0924516061, IN FRACTIONAL SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 71-00-279-510-0000

PIN #: <u>17-22-310-010-0000</u> County: <u>Cook County</u>, State of <u>Iki 101</u>:

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this are of 10/22/2012.

Mortgage Electronic Registration Systems, Inc.

By: Rabiah January

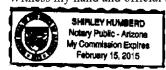
Title: Assistant Vice President

State of AZ

City/County of Maricopa

On 10/22/2012, before me, Shirley Humberd, Notary Public, personally appeared Rabiah January, Assistant Vice President of Mortgage Electronic Registration Systems, Inc., whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written. Witness my hand and official seal on the date hereinabove set forth.



Shumbered

OFFICE

Notary Public: Shirley Humberd Phone # (800) 540-2684