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Doc#: 1229710000 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/23/2012 09:45 AM Pg: 1 of 2

Recording Requested By:
Bank of America
Prepared By: Danilo Cuenca
1800 Tapo Canyon Road
Simi Valley, CA 93063
800-444-4302
When recorded mail to:
Bank of America, N.A.
Document Processing Mail Code: TX2-979-
01-19 Attn: Assignment Unit
4500 Amon Carter Blvd.
Fort Worth, TX 76155



DocID# 96387203140910961
Tax ID: 17-16-100-031-1038
Property Address:
6 E Monroe St 1601
Chicago, IL 60603-2736

IL0v2-AM 20793697 10/11/2012

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 Tapo Canyon Road, Simi Valley, CA 93063** does hereby grant, sell, assign, transfer and convey unto **FEDERAL NATIONAL MORTGAGE ASSOCIATION** whose address is **14221 Dallas Parkway, Suite 100, Dallas, TX 75254** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **BANK OF AMERICA, N.A.**
Borrower(s): **STANLEY WIGLE AND MARY MEDUNA, MARRIED TO EACH OTHER**
Date of Mortgage: **3/28/2008** Original Loan Amount: **\$417,000.00**

Recorded in **Cook County, IL** on: **3/31/2008**, book N/A, page N/A and instrument number **0809141192**

Property Legal Description:

PROPERTY ADDRESS: 6 E. MONROE ST 1601 P-29 CHICAGO IL 60603 PIN # 17-15-100-031-1038 17-16-206-025-1185 (PU) ITEM A: PARCEL 1: UNIT NO. 1601 IN THE MENTOR BUILDING CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT NUMBER 0010558080, AS AMENDED FROM TIME TO TIME, IN THE NORTH 1/2 OF FRACTIONAL SECTION 15, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN DOCUMENT NUMBER 00595348. PARCEL 3: A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN DOCUMENT NUMBER 08058760. ITEM B: PARCEL 1: UNIT P-29 IN METROPOLIS CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0610912071, AS AMENDED FROM TIME TO TIME. IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: PERMANENT AND NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN DOCUMENT NUMBER 0416811234, AS AMENDED. PARCEL 3: EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN DOCUMENT NUMBER 0416811235. PARCEL 4: EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN DOCUMENT NUMBER 0600610119. CASE NUMBER 2166501

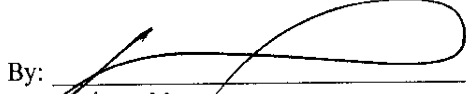
Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc, 14523 SW Millikan Way #200, Beaverton, OR 97005, telephone # 1-866-570-5277, which is responsible for receiving payments.

STANLEY WIGLE
MARY MEDUNA
10/23/2012

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IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on
OCT 11 2012

Bank of America, N.A.

By: 
Jane Martorana
Assistant Vice President

State of California
County of Ventura

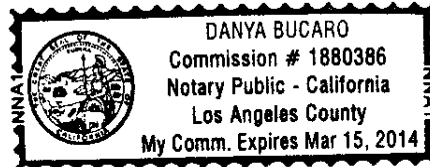
On OCT 11 2012 before me, Danya Bucaro, Notary Public, personally appeared Jane Martorana, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: Danya Bucaro
My Commission Expires: March 15, 2014



(Seal)