

UNOFFICIAL COPY

Recording Requested By:
Bank of America
Prepared By: **Danilo Cuenca**
1800 Tapo Canyon Road
Simi Valley, CA 93063
800-444-4302
When recorded mail to:
Bank of America, N.A.
Document Processing Mail Code:TX2-979-
01-19 Attn:Assignment Unit
4500 Amon Carter Blvd.
Fort Worth, TX 76155



DocID# 1244524308643457

Tax ID: 15-16-129-014

Property Address:

5219 W George St
Chicago, IL 60641-4908

IL0v2-AM 20824586 10/11/2012



Doc#: 1229710001 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 10/23/2012 09:45 AM Pg: 1 of 2

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of Mortgage (herein "Assignor") whose address is **1800 Tapo Canyon Road, Simi Valley, CA 93063** does hereby grant, sell, assign, transfer and convey unto **FEDERAL NATIONAL MORTGAGE ASSOCIATION** whose address is **14221 Dallas Parkway, Suite 100, Dallas, TX 75254** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **AMERIHOM MORTGAGE COMPANY LLC**
Borrower(s): **SENOBIO AGUILAR AND MARIA E. AGUILAR, HUSBAND AND WIFE**
Date of Mortgage: **3/1/2004** Original Loan Amount: **\$254,000.00**
Recorded in **Cook County, IL** on: **3/29/2004**, book N/A, page N/A and instrument number **0408949258**

Property Legal Description:
LOT 59 IN SUBDIVISION NO. 23 IN THE HULBERT FULLERTON AVENUE HIGHLANDS SUBDIVISION NOS. 21 TO 29 BOTH INCLUSIVE, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc, 14523 SW Millikan Way #200, Beaverton, OR 97005, telephone # 1-866-570-5277, which is responsible for receiving payments.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

OCT 11 2012

Countrywide Home Loans, INC.

By: _____

Jane Martorana
Assistant Vice President

COOK COUNTY RECORDER OF DEEDS
10/23/2012 09:45 AM
Pg: 1 of 2

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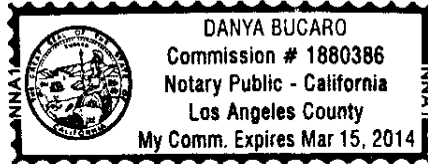
State of California
County of Ventura

On OCT 11 2012 before me, Danya Bucaro, Notary Public, personally appeared Jane Martorana, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Danya Bucaro
Notary Public: Danya Bucaro
My Commission Expires: March 15, 2014



(Seal)