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Recording Requested By:

Bank of America

Prepared By: **Danilo Cuenca**

1800 Tapo Canyon Road

Simi Valley, CA 93063

800-444-4302

When recorded mail to:

Bank of America, N.A.

Document Processing Mail Code:TX2-979-

01-19 Attn:Assignment Unit

4500 Amon Carter Blvd.

Fort Worth, TX 76155



DocID# **18414849241019108**

Tax ID: **19-33-002-019-0000**

Property Address:

3713 W 83rd St

Chicago, IL 60652-2401

IL0v2-AM 20824631 10/11/2012

Doc#: **1229710003 Fee: \$40.00**

Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 10/23/2012 09:45 AM Pg: 1 of 2

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 Tapo Canyon Road, Simi Valley, CA 93063** does hereby grant, sell, assign, transfer and convey unto **FEDERAL NATIONAL MORTGAGE ASSOCIATION** whose address is **14221 Dallas Parkway, Suite 100, Dallas, TX 75254** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

GREAT LAKES BANK, NA

Borrower(s):

JOSE MEDINA, MARRIED TO RUTH MEDINA

Date of Mortgage: **2/21/2007**

Original Loan Amount: **\$164,000.00**

Recorded in Cook County, IL on: **2/27/2007**, book N/A, page N/A and instrument number **0705846015**

Property Legal Description:

LOT 6 IN BLOCK 2 IN CLARK AND MARSTON'S SECOND ADDITION TO CLARKDALE, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc, 14523 S V Millikan Way #200, Beaverton, OR 97005, telephone # 1-866-570-5277, which is responsible for receiving payments.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

OCT 11 2012

Bank of America, N.A.

By:

Jane Martorana

Assistant Vice President

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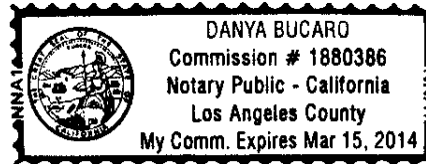
State of California
County of Ventura

On OCT 11 2012 before me, Danya Bucaro, Notary Public, personally appeared Jane Martorana, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Notary Public: Danya Bucaro
My Commission Expires: March 15, 2014



(Seal)