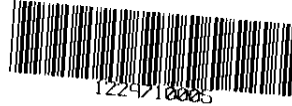


UNOFFICIAL COPY



Doc#: 1229710005 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/23/2012 09:45 AM Pg: 1 of 2

Recording Requested By:
Bank of America
Prepared By: **Danilo Cuenca**
1800 Tapo Canyon Road
Simi Valley, CA 93063
800-444-4302
When recorded mail to:
Bank of America, N.A.
Document Processing Mail Code: TX2-979-
01-19 Attn: Assignment Unit
4500 Amon Carter Blvd.
Fort Worth, TX 76155



DocID# 18507258507893665

Tax ID: 15-13-402-031

Property Address:

837 Thomas Ave

Forest Park, IL 60130-2040

IL0v2-AM 20962368 10/12/2012

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 Tapo Canyon Road, Simi Valley, CA 93063** does hereby grant, sell, assign, transfer and convey unto **FEDERAL NATIONAL MORTGAGE ASSOCIATION** whose address is **14221 Dallas Parkway, Suite 100, Dallas, TX 75254** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **BANK OF AMERICA, N.A.**

Borrower(s): **BRENDA B MCNEIL, DIVORCED AND NOT SINCE REMARRIED**

Date of Mortgage: **10/26/2006** Original Loan Amount: **\$230,000.00**

Recorded in Cook County, IL on: **11/9/2006**, book N/A, page N/A and instrument number **0631321151**

Property Legal Description:

THE LAND REFERRED TO IN THIS DOCUMENT IS DESCRIBED AS FOLLOWS: LOT 34 AND THE SOUTH 1/2 OF LOT 35 IN BLOCK 2 IN ANSTETT AND BRAUN'S ADDITION TO HARLEM, BEING A SUBDIVISION OF BLOCK 2, 10, 13 AND 20 IN JOSEPH K. DUNLOP'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 AND THAT PART OF THE EAST 1/3 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 LYING SOUTHEAST OF THE CENTER OF DES PLAINES AVENUE, IN SECTION 13, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN# 15-13-402-031 CKA: 837 THOMAS AVENUE, FOREST PARK, ILLINOIS 60130

Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc, 14523 SW Millikan Way #200, Beaverton, OR 97005, telephone # 1-866-570-5277, which is responsible for receiving payments.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

OCT 12 2012

Bank of America, N.A.

By: Cecilia Rodriguez
Assistant Vice President

Vertical stamp with handwritten initials and numbers: 10/23/12, 9:45 AM, 1229710005

UNOFFICIAL COPY

State of California
County of Ventura

On OCT 12 2012 before me, S. Greenwald, Notary Public, personally appeared Cecilia Rodriguez, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

S. Greenwald
Notary Public: S. Greenwald
My Commission Expires: 10-25-14

