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Doc#: 1229712052 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 10/23/2012 09:46 AM Pg: 1 of 3

RELEASE OF MORTCAGE OR TRUST DEED (Illinois)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

(Space for Recorder's Use)

1800 5C

KNOWN ALL MEN BY THESE PRESENTS,

THAT David Hurst, as President of USB Holdings, LLC, of the County of DuP-ge and the State of Illinois DOES HEREBY CERTIFY that a certain mortgage dated the 10th of May, 2012, made by USB Holdings, LLC, to Ohio Investments, LLC and recorded as Document No. 1213104005 on May 10, 2012, in the office of Eugene "Gene" Moore Cook County Recorder, in the State of Illinois is, with the notes accompanying it, fully paid,

Legal Description of premises: See Attached

satisfied, released and discharged.

Permanent Real Estate Index Number (s): 15-34-300-015

Address(es) of premises: 3526 Blanchan Avenue, Brookfield, Illinois 60516

Witness hand and seal this 15 day of August 2012.

David Hurst, as President

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State of Illinois County of Kenda !

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that David Hurst personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this _______ day of __Hugust of C

Commission Expires: 1 - 15-15

Clert's Office

PREPARED BY:

Robert A. Heap Kuhn, Heap & Monson 552 S. Washington Street Suite 104 Naperville, IL 60540 630-369-4980 ex. 1

AFTER RECORDING MAIL TO:

Robert A. Heap, Esq. 552 S. Washington Street Suite 104 Naperville, IL 60540

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LEGAL DESCRIPTION

THE NORTH ½ OF THE NORTH ½ OF LOT 4 IN BLOCK 8 IN PORTIA MANOR, BEING FREDERICK H. BARTLETT'S SUBDIVISION IN THE SOUTHWEST ¼ OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office