

# UNOFFICIAL COPY



Return To:  
**Felipe J. Gutierrez**  
1616 Euclid Avenue  
Chicago Heights, IL 60411

**Doc#: 1229713023 Fee: \$42.25**  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 10/23/2012 09:03 AM Pg: 1 of 2

Prepared By:  
**BANK FINANCIAL/RESIDENTIAL/FILING**  
15W060 North Frontage Rd.  
Burr Ridge, IL60527

## SATISFACTION OF MORTGAGE



**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Know all men by these presents, that **BankFinancial,F.S.B.** does hereby certify that a certain mortgage, bearing the date **12/14/2001**, made by Felipe J. Gutierrez and Evangelina Gutierrez, Husband and Wife, to **BankFinancial,F.S.B.**, on real property located in **Cook County Recorder**, State of Illinois, with the address of **1616 Euclid Avenue, Chicago Heights, IL, 60411** and further described as:

Parcel ID Number: **PIN: 32-20-319-018-0000, 32-20-319-020-0000**, and recorded in the office of **Cook County Recorder**, as **Instrument No: 0020025696** , on **01/08/2002**, is fully paid, satisfied, or otherwise discharged.

**Description/Additional information: See attached.**  
**Current Beneficiary Address: 15W060 North Frontage Road, Burr Ridge, IL, 60527**  
Dated this **10/10/2012**.

Lender: **BankFinancial,F.S.B.**

By: **Rachel M Elveton**  
Its: **Vice President**

### STATE OF ILLINOIS, DU PAGE COUNTY

On **October 10, 2012** before me, the undersigned, a notary public in and for said state, personally appeared **Rachel M Elveton, Vice President** of **BankFinancial,F.S.B.** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.



Notary Public **Jennifer M Love**

Commission Expires: **11/26/2014**

YES  
2  
NO  
YES  
YES  
NO  
J.H.

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## EXHIBIT A LEGAL DESCRIPTION

LEGAL DESCRIPTION  
THE SOUTH 9 FEET OF THE EAST 119.52 FEET OF LOT 9; AND THE EAST 119.52 FEET OF LOT 8; AND THAT PART OF LOT 7 LYING NORTH AND EASTERLY OF A LINE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EAST LINE OF LOT 7, 9.50 FEET NORTH OF THE SOUTHEAST CORNER THEREOF; THENCE WEST ALONG A STRAIGHT LINE, 9.50 FEET NORTH AND PARALLEL TO THE SOUTH LINE OF LOT 7, A DISTANCE OF 65.52 FEET TO A POINT; THENCE SOUTH ALONG A STRAIGHT LINE PARALLEL TO SAID EAST LINE OF LOT 7, A DISTANCE OF 4 FEET TO A POINT; THENCE WEST ALONG A STRAIGHT LINE, 5.50 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF LOT 7, A DISTANCE OF 38.98 FEET TO THE POINT OF INTERSECTION WITH A LINE 20.50 FEET EAST OF AND PARALLEL TO THE WEST LINE OF LOT 7; THENCE NORTH ALONG SAID PARALLEL LINE A DISTANCE OF 6.13 FEET TO A POINT; THENCE NORTHWESTERLY ALONG A STRAIGHT LINE, A DISTANCE OF 21.48 FEET TO THE POINT OF INTERSECTION WITH A LINE WHICH IS 5.48 FEET EAST OF AND PARALLEL TO THE WEST LINE OF LOTS 7, 8 AND 9. SAID POINT BEING 6 FEET SOUTH OF THE NORTH LINE OF LOT 7; THENCE NORTH ALONG SAID PARALLEL LINE, A DISTANCE OF 6 FEET TO THE POINT OF INTERSECTION WITH THE NORTH LINE OF LOT 7; ALL IN BLOCK 2 IN THORN GROVE ANNEX SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office