## **UNOFFICIAL COPY**

Return to:

Illiana Financial Credit Union 1600 Huntington Dr Calumet City, IL 60409



Doc#: 1229713029 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/23/2012 09:25 AM Pg: 1 of 2

Illiana Financial Credit Union

Address

1600 Huntington Dr. Calumet City IL 60409

ILLINOIS RELFASE OF MORTGAGE

This instrument was prepared by: Aliska J Rice

Name

THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUS" AV AS FILED.
ILLIANA FINANCIAL CREDIT UNION
of Calumet City, Cook County Illinois
does hereby certify that a certain mortgage dat dt 1e 28th day of March 2003
James V DeAmbrose and Lucille DeAmbrose, Husbard and Wife, as Tenants by the enitrety
as Document No. 0315807315 in soo:at page in the office of the recorder of
COOK COUNTY
is with the notes accompanying it, fully paid and released.
Legal Description: SEE ATTACHED
Legar Description. See ATTACHED
0,
46
24 06 244 044 1077
Permanent Real Estate Index Number(s): 31-06-211-014-1077
Address of premises: 6403 Pine Trail Unit 1, Tinley Park, IL 60477
Witness our hand and seal this 13th day of Sep-12
ILLIAN A F NANCIAL CREDIT UNION
~/ <u>/</u> /
16
$C \rightarrow D$
STATE OF ILLINOIS)  BY:
) SS. Cathy Coleinan, Finding Operations Manager
COUNTY OF COOK)
I, Aliska J Rice a notary public in and for Cook County, Illinois do hereby certify that
Anna Shaleva personally known to me to be the same persons whose names are
subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they
signed, sealed and delivered the said instrument as their free and voluntary act, on behalf of Illiana Financial
Credit Union, for the uses and purposes therein set forth.
Given under my hand and offical seal, this 13th day of Sep-12
Given white my hard and
"OFFICIAL SEAL"
Notary Public, State of Illinois
Notally Fulling Mail 1914 &
My commission expires:

1229713029 Page: 2 of 2

## **UNOFFICIAL COPY**

## LEGAL DESCRIPTION

UNIT 6403-1 AND GARAGE UNIT #2 IN LOT 2 IN THE SOUTHERN PINES OF TINLEY PARK PHASE 3, A PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISON OF PART OF THE NORTHWEST ¼ OF SECTION 5 AND PART OF THE NORTHEAST FRACTIONAL SECTION 6, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DEFINED IN THE DECLARATION OF THE SOUTHERN PINES CONDOMINIUM ASSOCIATION OF TINLEY PARK, DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 96-69099 AND AS AMENDED FROM TIME TO TIME. TODORNY OF COOK COUNTY CLOTHES OFFICE

PIN# 31-06-221-014-1077