

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)



Doc#: 1229718000 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/23/2012 08:08 AM Pg: 1 of 3

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

RECORDER'S STAMP

LN # 8349139-3

KNOW ALL MEN BY THESE PRESENTS, That the OXFORD BANK & TRUST, 1111 W 22nd St Oak Brook IL 60523 F/K/A ADDISON STATE BANK a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE/ASSIGNMENT OF RENTS/MODIFICATION OF MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto 3418 N. KNOX, LLC AN ILLINOIS LLC, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE/ASSIGNMENT OF RENTS/MODIFICATION OF MORTGAGE, bearing date DECEMBER 4, 2009/NOVEMBER 23, 2010 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page _____ as Document Nos. 1003308148/1003308149/1033608467, as described, situated in the County of COOK, State of Illinois, as follows, to wit:

SEE EXHIBIT 'A'

TAX ID: 13-22-309-039-0000; 13-22-309-040-0000; 13-22-309-041-0000; 13-22-309-042-0000; 13-22-309-043-0000; 13-22-309-049-0000; 13-22-309-050-0000; 13-22-309-053-0000; 13-22-309-054-0000; 13-22-309-055-0000
ADDRESS: 3412-3430 N. Knox, Chicago, IL 60641

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Corporation has caused these presents to be signed By its Vice President, and attested by its Vice President, and its corporate Seal to be hereto affixed, this 26TH day of OCTOBER, 2012



By: [Signature] V.P.
Ralph Schelovitzky, Vice President

ATTEST [Signature] V.P.
Peter J. Kuplic, Vice President

S Y
P 3
S N
M N
SC Y
E Y
INT [Signature]

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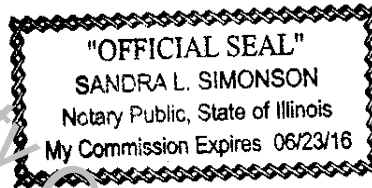
STATE OF ILLINOIS)
) SS
COUNTY OF DUPAGE)

I, the undersigned, a Notary public in and for said county, in the State aforesaid, do hereby certify that Ralph Schelovitzky personally known to me to be the Vice President of the OXFORD BANK & TRUST, a corporation, and PETER J. KUPLIC, VICE PRESIDENT, known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 11TH day of OCTOBER, 2012

NOTARY PUBLIC *Sandra L Simonson*

For the protection of the owner, this release shall be filed with the County Recorder in whose office the mortgage or deed of trust was filed.



WHEN RECORDED MAIL TO: Oxford Bank & Trust (address below)

THIS INSTRUMENT PREPARED BY: Oxford Bank & Trust
PO Box 129
Addison Il 60101

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EXHIBIT 'A'

PARCEL 1: LOTS 1 AND 2 IN BLOCK 3 AND ALL OF THE VACATED STREET LYING BETWEEN AND ADJOINING LOT 24 IN BLOCK 2 AND LOT 1 IN BLOCK 3 IN E. L. SMITH'S ADDITION TO IRVING PARK, A SUBDIVISION IN THE NORTH 1/2 OF THE EAST 40 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 5 ACRES THEREOF) RECORDED JULY 12, 1871 AND RERECORDED JUNE 3, 1872 IN COOK COUNTY, ILLINOIS. (EXCEPTING THEREFROM THE FOLLOWING DESCRIBED PART OF SAID LOT 2 IN BLOCK 3 IN E. L. SMITH'S ADDITION TO IRVING PARK PRESENTLY OCCUPIED BY BUILDING STRUCTURE AND DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE SOUTH LINE OF LOT 2 WHICH POINT IS 6.91 FEET EAST FROM THE SOUTHWEST CORNER THEREOF AND THE WEST FACE OF A BRICK BUILDING AND RUNNING THENCE NORTH PARALLEL WITH THE WEST LINE OF SAID LOT 2 AND ALONG THE SOUTH WEST FACE OF A BUILDING, A DISTANCE OF 3.0 FEET TO THE NORTHWEST CORNER OF SAID BUILDING; THENCE EAST ALONG THE NORTH FACE OF SAID BUILDING, A DISTANCE OF 25.23 FEET TO ANOTHER CORNER OF SAID BUILDING WHICH IS 2.75 FEET NORTH FROM THE SAID SOUTH LINE OF LOT 2; THENCE SOUTH PARALLEL WITH SAID WEST LINE OF LOT 2 AND ALONG AN EAST FACE OF SAID BUILDING, A DISTANCE OF 2.43 FEET TO AN ANGLE IN SAID BUILDING WHICH IS 0.32 FEET FROM SAID SOUTH LINE OF LOT 2; THENCE EAST ALONG ANOTHER NORTH FACE OF SAID BUILDING A DISTANCE IN 21.97 FEET TO ANOTHER CORNER OF SAID BUILDING WHICH IS 0.26 FEET NORTH FROM SAID SOUTH LINE OF LOT 2; THENCE SOUTH PARALLEL WITH SAID WEST LINE OF LOT 2 AND ALONG THE EAST FACE OF SAID BUILDING, A DISTANCE OF 0.26 FEET TO SAID SOUTH LINE OF LOT 2, AND THENCE WEST ALONG SAID SOUTH LINE OF LOT 2 A DISTANCE OF 47.20 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 18 (EXCEPT THE NORTH 3 FEET THEREOF) AND ALL OF LOTS 19 AND 20 (EXCEPT THE SOUTH 3 FEET THEREOF) IN BLOCK 2 IN E. L. SMITH'S ADDITION TO IRVING PARK IN THE NORTH 1/2 OF THE EAST 40 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: THE SOUTH 3 FEET OF LOT 20, ALL OF LOTS 21, 22, 23 AND 24 IN BLOCK 2 OF E. L. SMITH'S ADDITION TO IRVING PARK IN THE NORTH 1/2 OF THE EAST 40 ACRES OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.