

# UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)



Doc#: 1229718003 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/23/2012 08:09 AM Pg: 1 of 2

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

RECORDER'S STAMP

LN # 7546634-5

**KNOW ALL MEN BY THESE PRESENTS**, That the OXFORD BANK & TRUST, 1111 W 22<sup>nd</sup> St Oak Brook IL 60523 F/K/A ADDISON STATE BANK, a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE/ASSIGNMENT OF RENTS/MODIFICATIONS OF MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JOE AND JAN CONSTRUCTION/KASPER DEVELOPMENT, LTD. heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE/ASSIGNMENT OF RENTS/MODIFICATIONS OF MORTGAGE, bearing date APRIL 9, 2001/MAY 1, 2006/MAY 1, 2011, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page \_\_\_\_\_ as Document No. 0010304399/0010304400/0619447298/1118108429 as described, situated in the County of COOK, State of Illinois, as follows, to wit:

SUBLOT 18 IN BLOCK 1 IN DUNCAN RESUBDIVISION OF BLOCK 5 IN TAYLOR AND KREIGH'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID: 20-04-116-007

ADDRESS: 445 W. 41st Street, Chicago, IL 60609

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Corporation has caused these presents to be signed By its Vice President, and attested by its Vice President, and its corporate Seal to be hereto affixed, this 11TH day of OCTOBER, 2012.



By: [Signature]  
STEVEN M. FRANK, Vice President

ATTEST [Signature]  
MARC N GRYZLO, Vice President

S Y  
P 2  
S N  
M N  
SC Y  
E Y  
INT chr

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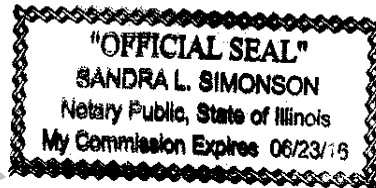
STATE OF ILLINOIS )  
 ) SS  
COUNTY OF DUPAGE )

I, the undersigned, a Notary public in and for said county, in the State aforesaid, do hereby certify that STEVEN M. FRANK, personally known to me to be the Vice President of the OXFORD BANK & TRUST, a corporation, and MARC N GRYZLO, Vice President, known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 11TH day of OCTOBER, 2012.

NOTARY PUBLIC Sandra L Simonson

**For the protection of the owner, this release shall be filed with the County Recorder in whose office the mortgage or deed of trust was filed.**



WHEN RECORDED MAIL TO: Oxford Bank & Trust (address below)

THIS INSTRUMENT PREPARED BY: Oxford Bank & Trust  
PO Box 129  
Addison IL 60101