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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:



MAXINE THOMAS
PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 -

Doc#: 1229718025 Fee: \$44.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/23/2012 08:39 AM Pg: 1 of 4

0005771137
LORNA L PAVELICH
PO Date: 09/24/2012

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

LORNA L PAVELICH AN UNMARRIED PERSON

to MIDAMERICA BANK, FSB dated October 15, 2003 calling for the original principal sum of dollars (\$54,750.00),
and recorded in Mortgage Record , page and/or instrument # 0329702064, of the records in the office of the
Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

1546 N ORLEANS ST UNIT 804, CHICAGO IL - 60610

Tax Parcel No. 17042000250000

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 11th day of October, 2012.

PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SBM MID/AMERICA BANK, FSB

By



WENDY M HAIRE

Its ASSISTANT VICE PRESIDENT

S 4
P 3
S N
M N
SC 4
E N
INT QHC

IL_REL

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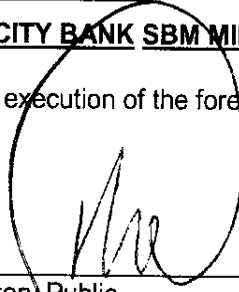
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LORNA L PAVELICH

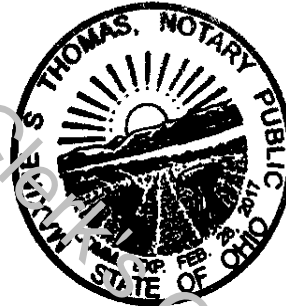
State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 11th day of October, 2012, personally appeared WENDY M HAIRE, ASSISTANT VICE PRESIDENT, of PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public
MAXINE S THOMAS



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LORNA L PAVELICH

0005771137

PO Date: **09/24/2012**

LEGAL DESCRIPTION

UNIT 804 AND PARKING SPACE P-34 IN PARC ORLEANS CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: PARCEL 1: THE NORTH 58 FEET OF LOTS 2 AND 3, TAKEN AS A TRACT, (EXCEPT THE WEST 5.0 FEET OF LOT 3) AND ALSO (EXCEPT THE EAST 25.47 FEET OF THE NORTH 46.0 FEET OF LOT 2) IN THE SUBDIVISION OF THE EAST 100 FEET OF THE WEST 227.30 FEET OF LOT 119 AND SUB-LOTS 3 AND 4 OF THE WEST 1/2 OF LOTS 120, 125 AND ALL OF LOTS 123, 124, 127 TO 134 AND 137 OF BRONSON'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE NORTH 46 FEET OF LOT 4, AND THE WEST 5.0 FEET TO THE NORTH 46 FEET OF LOT 3, TAKEN AS A TRACT, IN THE SUBDIVISION OF THE EAST 100 FEET OF THE WEST 227.30 FEET OF LOT 119 AND SUB-LOTS 3 AND 4 OF THE WEST 1/2 OF LOTS 120, 125 AND ALL OF LOTS 123, 124, 127 TO 134 AND 137 OF BRONSON'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 3: LOTS 5, 8, 9 AND THE WEST 29.64 FEET OF LOT 12 (EXCEPT ELEVATED RAILROAD RIGHT-OF-WAY DESCRIBED AS FOLLOWS: COMMENCING ON THE SOUTH LINE OF LOT 12, 41 FEET WEST OF THE WEST OF THE WEST LINE OF NORTH MARKET STREET)NOW ORLEANS STREET) THENCE WEST 61.2 FEET; THENCE NORTH 22 FEET; THENCE SOUTHEASTERLY TO THE POINT OF BEGINNING) IN OGDEN'S SUBDIVISION OF THE WEST 1/2 OF LOTS 120 AND 125 AND ALL OF LOTS 123, 124, 127 TO 134 AND LOT 137 IN BRONSON'S ADDITION TO CHICAGO, IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN. ALSO THAT PORTION OF LOTS 2 AND 3 (EXCEPT THE WEST 5.00 FEET OF SAID LOT 3) LYING SOUTH OF THE NORTH 58.0 FEET THEREOF, AND THAT PORTION OF LOT 4 AND THE WEST 5.00 FEET OF LOT 3, LYING SOUTH OF THE NORTH 46.0 FEET THEREOF, ALL IN THE SUBDIVISION OF THE EAST 100 FEET OF THE WEST 227.30 FEET OF LOT 119 AND SUB-LOTS 3 AND 4 OF THE WEST 1/2 OF LOTS 120 AND 125 AND ALL OF LOTS 123, 124, 127 TO 134 AND LOT 137 IN BRONSON'S ADDITION TO CHICAGO, IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST ALL OF THE THIRD

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PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 4: THE EAST 25.74 FEET OF THE NORTH 46.0 FEET OF LOT 2 IN THE SUBDIVISION OF THE EAST 100 FEET OF THE WEST 227.30 FEET OF LOT 119 AND SUB-LOTS 3 AND 4 OF THE WEST 1/2 OF LOTS 120, 123, 124, 127 TO 134 AND 127 OF BRONSON'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 17, 2003 AS DOCUMENT NUMBER 0030085584, AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office