

UNOFFICIAL COPY



Doc#: 1229718036 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/23/2012 09:05 AM Pg: 1 of 3

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401
PH: (208)528-9895

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 0003181943
PIN No. 03-30-311-036-0000



RELEASE OF MORTGAGE

The undersigned, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

SEE ATTACHED LEGAL.

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR
NATIONWIDE ADVANTAGE MORTGAGE COMPANY ITS SUCCESSORS AND ASSIGNS**

Address: **P.O. BOX 2026, FLINT, MI 48501-2026**

Property Address: **410 N YALE AVE ARLINGTON HEIGHTS, IL 60005**

Recorded in Volume _____ at Page _____,

Instrument No. 0902110048, Parcel ID No. 03-30-311-036-0000

of the record of Mortgages for COOK, County, Illinois, and more particularly described on said Deed of Trust referred to herein.

Borrower: **JULIE C SCHUPPLE-KURKA REVOCABLE TRUST AND CHAD L KURKA REVOCABLE LIVING TRUST UNDER
INSTRUMENT DATED 12/28/2006 FOR THE BENEFIT OF CHAD L KURKA, JULIE C SCHUPPLE-KURKA**

J=NA8040112RE.003853
(RIL1)

MIN 100010200031819438 MERS PHONE: 1-888-679-6377

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Loan No. 0003181943

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on OCTOBER 5, 2012.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

**MELISSA HIVELY
ASSISTANT SECRETARY**

Property of CORTADYLL
OFFICE OF THE CLERK OF COURTS

STATE OF IDAHO)
) SS
COUNTY OF BONNEVILLE)

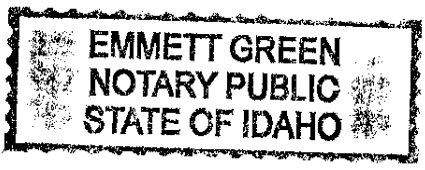
On this OCTOBER 5, 2012 before me, the undersigned, a Notary Public in said State, personally appeared MELISSA HIVELY and _____, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT SECRETARY and _____ respectively, on behalf of _____

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR
NATIONWIDE ADVANTAGE MORTGAGE COMPANY ITS SUCCESSORS AND ASSIGNS
P.O. BOX 2026, FLINT, MI 48501-2026 and _____

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

**EMMETT GREEN (COMMISSION EXP. 05-31-2018)
NOTARY PUBLIC**



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NA - RE - 0003181943

THE FOLLOWING DESCRIBED PARCEL OF LAND, AND IMPROVEMENTS AND APPURTENANCES THERETO IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS TO WIT:

LOT 11 IN BLOCK 3 IN REUTER'S WESTGATE UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

BEING THE SAME PROPERTY CONVEYED TO CHAD L. KURKA REVOCABLE LIVING TRUST, CHAD L. KURKA, TRUSTEE AND JULIE C. SCHUPPLE-KURKA REVOCABLE LIVING TRUST, JULIE C. SCHUPPLE-KURKA, TRUSTEE AS TENANTS IN COMMON BY DEED FROM CHAD L. KURKA AND JULIE C. SCHUPPLE (ALSO KNOWN AS JULIE C. SCHUPPLE-KURKA OR JULIE C. KURKA) RECORDED 12/29/2006 IN DOCUMENT 0636355000, IN THE OFFICE OF THE RECORDER OF DEEDS FOR COOK, ILLINOIS.

Property of Cook County Clerk's Office