



Doc#: 1229719034 Fee: \$44.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 10/23/2012 09:07 AM Pg: 1 of 4

**THIS IS AN ATTEMPT TO COLLECT A DEBT.
ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE**

**IN THE UNITED STATES DISTRICT COURT
FOR THE NORTHERN DISTRICT OF ILLINOIS
EASTERN DIVISION**

U.S. BANK, NATIONAL ASSOCIATION, AS
TRUSTEE FOR STRUCTURED ASSET
SECURITIES CORPORATION, STRUCTURED CASE NUMBER:1:12-cv-8242
ASSET INVESTMENT LOAN TRUST,
MORTGAGE PASS-THROUGH CERTIFICATES,
SERIES 2005-2

PLAINTIFF

VS.

DISTRICT JUDGE: Edmond E. Chang

ADRIEL AGUILAR, LUISA AGUILAR,

MAGISTRATE JUDGE: Young B. Kim

DEFENDANT(S).

NOTICE OF FORECLOSURE - LIS PENDENS

I, the undersigned, certify that the Plaintiff, by its Attorneys, Burke Costanza & Carberry LLP, filed the above captioned Mortgage Foreclosure in the UNITED STATES DISTRICT COURT FOR THE NORTHERN DISTRICT OF ILLINOIS, EASTERN DIVISION on 10/15/2012, and that the matter is now pending.

1. The Names of all Plaintiffs in the case and the case number are listed in the caption above.
2. The Names of all title holders of record are as follows:

9549

S	11/23/12
P	11/23/12
D	11/23/12
S	11/23/12
M	11/23/12
S	11/23/12
C	11/23/12
E	11/23/12
INT	11/23/12

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Adriel Aguilar, Luisa Aguilar

3. The legal description of the real estate sufficient to identify it with reasonable certainty:

LOT 4 IN BLOCK 13 IN H.O. STONE AND COMPANY'S WORLD FAIR ADDITION, A SUBDIVISION OF PART OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

4. A common address or description of the location of the real estate:

More Commonly Known As: 1738 North 35th Avenue
Stone Park, IL 60165

Parcel ID: 15-04-113-027-0000

5. Identification of the Mortgage to be foreclosed:

- a) Nature of instrument: Mortgage
- b) Date of mortgage: 10/20/2004
- c) Name of mortgagor: Adriel Aguilar, Luisa Aguilar
- d) Name of mortgagee: Finance America, LLC
- e) Date and place of recording:

11/30/2004, Cook Recorder's Office

- f) Identification of recording:

Document/Instrument No. 0433520188

Dated: October 15, 2012

Respectfully submitted,



One of Plaintiff's Attorneys

JAMES NICK PAPPAS #6291873

Burke Costanza & Carberry LLP
9191 Broadway
Merrillville, IN 46410
(219) 769-1313

RETURN TO:
PLEASE RETURN TO THE FIRM LISTED ABOVE

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CERTIFICATE OF SERVICE

The undersigned, being first duly sworn on oath, deposes and stats that a copy of the **Notice of Foreclosure - Lis Pendens** has been delivered to:

The Illinois Department of Financial and Professional Regulation Division of Banking
Attn: HB 4050 Pilot Program
122 S. Michigan Avenue
19th Floor

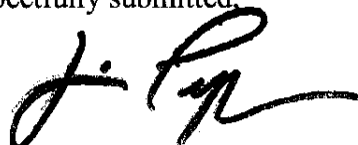
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Chicago, IL 60603

Stone Park Village of
1629 N. Mannheim Road
Stone Park, IL 60165

Dated: October 15, 2012

Respectfully submitted,



One of Plaintiff's Attorneys

JAMES NICK PAPPAS #6291873

Burke Costanza & Carberry LLP
Attorneys for Plaintiff
9191 Broadway
Merrillville, IN 46410
(219) 769-1313

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