

UNOFFICIAL COPY



Doc#: 1229722058 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/23/2012 10:15 AM Pg: 1 of 2

PREPARED BY & RETURN TO:
M. E. Wileman
2860 Exchange Blvd. # 100
Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR FREMONT INVESTMENT & LOAN ITS SUCCESSORS AND ASSIGNS P.O. Box 2026, Flint, MI 48501-2026 (Assignor) by these presents does assign and set over, without recourse, to DEUTSCHE BANK NATIONAL TRUST COMPANY, AS CERTIFICATE TRUSTEE ON BEHALF OF BOSCO CREDIT II TRUST SERIES 2010-1 1761 East St. Andrews Place, Santa Ana, CA 92705 (Assignee) the described mortgage with all interest, all liens, any rights due or to become due thereon, executed by SCHERINA SEATON, AN UNMARRIED PERSON TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR FREMONT INVESTMENT & LOAN ITS SUCCESSORS AND ASSIGNS. Said mortgage Dated: 2/10/2005 is recorded in the State of IL, County of Cook on 2/22/2005, Document # 0505320173 AMOUNT: \$ 13,500.00 SEE ATTACHED EXHIBIT. Parcel # 2032318023 Property Address: 8542 S LOOMIS AVE, CHICAGO, IL 60620

IN WITNESS WHEREOF, the undersigned corporation/trust has caused this instrument to be executed as a sealed instrument by its proper officer.

Executed on: 9-21-12

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR FREMONT INVESTMENT & LOAN ITS SUCCESSORS AND ASSIGNS

By:

Glen Murphy, Assistant Secretary



State of New Jersey County of Hudson

On 9-21-12, before me, the undersigned, Glen Murphy, who acknowledged that he/she is Assistant Secretary of/for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR FREMONT INVESTMENT & LOAN ITS SUCCESSORS AND ASSIGNS

and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR FREMONT INVESTMENT & LOAN ITS SUCCESSORS AND ASSIGNS ..

Notary public, Diana Patricia Marin
My Commission Expires: 3/11/14

Diana Patricia Marin
Notary Public, State of New Jersey
My Commission Expires March 11, 2014

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Exhibit A

LOT 6 (EXCEPT THE NORTH 8 FEET) AND THE NORTH 16 FEET OF LOT 7 IN BLOCK 1 IN CHARLES E. PIPER'S SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 AND THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 01160709, IN COOK COUNTY, ILLINOIS.

P.I.N.: 2032318023

11085632

Cook County, IL

FCMC/BRUP/ASMTS