

# UNOFFICIAL COPY



1229722085

## ASSIGNMENT OF REAL ESTATE MORTGAGE

Doc#: 1229722085 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 10/23/2012 02:13 PM Pg: 1 of 2

For value received, Countrywide Home Loans, Inc. sold, assigned and transferred to Wells Fargo Bank N.A. as Trustee for the Benefit of the Certificate Holders of the CWMBS, Inc., Re-Performing Loan Remic Trust Certificates, Series 2002-1, its successors and assigns, all right, title and interest in and to a certain mortgage executed by Tracy Harris to Cole Taylor Bank, dated August 2, 1999, and recorded on November 29, 1999, as Document No: 99760842 in the Cook County Recorder of Deeds, in the State of Illinois, conveying: SEE ATTACHED LEGAL

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

IN WITNESS WHEREOF, the undersigned on October 17, 2012, has caused this instrument to be executed by Joshua Andrew Temple, its Assistant Vice President and attested by Edward Marquez, its Assistant Vice President, and its Corporate Seal to be hereunto affixed.

Countrywide Home Loans, Inc.

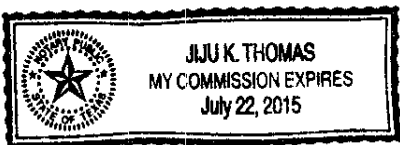
By: [Signature] 10-17-12 Attest: [Signature] 10-17-12  
Title: Joshua Andrew Temple Title: Edward Marquez  
Title: Assistant Vice President Title: Assistant Vice President (AVP)

STATE OF Texas )  
 )  
 ) ss.)  
COUNTY OF Dallas )

I, JJU K. THOMAS, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT Joshua Andrew Temple, AVP and Edward Marquez, AVP of Countrywide Home Loans, Inc. who proved on the basis of satisfactory evidence to be the same persons whose names are subscribed in the foregoing instrument personally appeared before me, an I acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said entity and that said instrument was signed and sealed on behalf of said entity by the authority of its Board of Directors.

Subscribed and Sworn to before me  
this 17 day of October 2012.

[Signature]  
Notary Public in and for said State  
My commission expires on July 22, 2015



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## LEGAL DESCRIPTION

LOT 16 IN BLOCK 26 IN FOURTH ADDITION TO AUBURN HIGHLANDS BEING HARTS  
SUBDIVISION OF BLOCKS 13, 14,15 AND 16 IN CIRCUIT COURT PARTITION OF NORTHWEST  
1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 8250 S. Ada, Chicago, IL 60620  
Permanent Index No: 20-32-128-034-0000

This instrument was prepared by: The Wirbicki Law Group LLC, 33 W. Monroe St., Suite 1140, Chicago, IL 60603

**Record and Return to:**  
The Wirbicki Law Group LLC  
Attorney for Plaintiff  
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Chicago, IL 60603  
Phone: 312-360-9455  
Fax: 312-572-7823  
Atty. No. 42463  
W12-4172