## **UNOFFICIAL COPY**

Recording Requested By: PNC BANK NATIONAL ASSOCIATION

When Recorded Return To: PNC BANK LENDING SERVICES 01-7101 PO BOX 5570 CLEVELAND, OH 44197



Doc#: 1229722009 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 10/23/2012 08:15 AM Pg: 1 of 3

## RELEASE OF MORTGAGE

PNC BANK NATIONAL ASSCC: ATION #:xxxxxxxxxxx014533 "AHERN" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS & A PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK SUCCESSOR BY MERCER TO MIDAMERICA BANK FSB holder of a certain mortgage, made and executed by MICHAEL E AHERN AND KARE I M COPPA, HUSBAND AND WIFE, originally to MID AMERICA BANK, F.S.B., in the County of Cook, and the State of Illinois, Drued: 02/09/2001 Recorded: 02/21/2001 in Book/Reel/Liber: 9322 Page/Folio: 0003 as Instrument No.: 0010136784, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, dres hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14283120360000, 1428314010030031 Property Address: 615 W DEMING UNIT402, CHICAGO, IL 60614

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK SUCCESSOR BY 750 OFFICE MERGER TO MIDAMERICA BANK FSB

OCT 0 9 2012

Diane Serfilippi, Authorized Repi

STATE OF Ohio **COUNTY OF Cuyahoga** 

On OCT 0 9 2012 , before me, MICHAEL BURKES, a Notary Public in and for Cuyahoga in the State of Ohio, personally appeared Diane Serfilippi, Authorized Representative, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Ekpires: 05/30/2017

Michael Burkes, Notary Public Residence - Summit County State Wide Jurisdiction, Ohio My Commission Expires May 30, 2017

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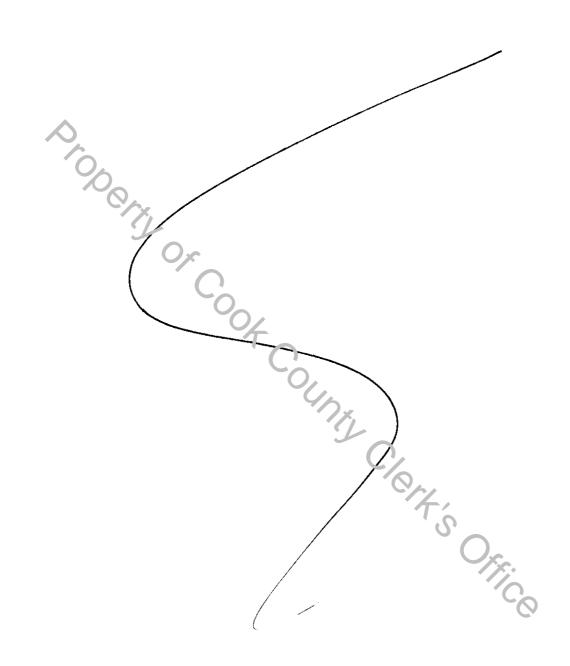
\*DWA\*DWANTCC\*10/05/2012 03:35:18 PM\* NTCC01NTCC00000000000001530554\* ILCOOK\* xxxxxxxxx014533 ILSTATE\_MORT\_REL \*DWA\*DWANTCC\*

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## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE Page 2 of 2

Prepared By: David Armbrust, PNC BANK NATIONAL ASSOCIATION PO BOX 5570, LOC 7101, CLEVELAND, OH 44197 (866)622-4257



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## **UNOFFICIAL COPY**

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UNIT 402 AND GARAGE UNIT P-3 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN STONEGATE TERRACE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 99184098, IN THE SOUTHWEST 1/4 OF SECTION 28. TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

the address of Collaboration of Collaboratio of Collaboration of Collaboration of Collaboration of Collabora P.I.N. #: 142831203600001428314010030031 which has the address of 615 W DEMING UNIT402, CHICAGO, IL 60614