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This document prepared by and after recording return to:

Cynthia Guseman

PNC Bank, National Association

6750 Miller Road

Mail Stop: BR-YB58-01-M Brecksville, OH 44141



Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/23/2012 11:54 AM Pg: 1 of 3



Release from Mortgage

Vitality Domoratskiy and Alla Domoratskaya husband and wife and Anatoliy From:

Domoratskiy unmarried person

Mertgagor

To:

PNC Bank, National Association

15 Clarks

Mortgage Dated: October 24, 2003

Mortgage Recorded: November 20, 2003 In Mortgage Book Volume N/A, Page N/A

as Document No.: 0332420012

in the Recorder's Office of Cook County, Illinois

Debt: \$436,000.00

Property Address: 1514 Crimson Lane, Palatine IL 60067 Parcel#:02-12-206-5°3-0000

WHEREAS, the Mortgagor identified above, pursuant to the Mortgage identified above, granted and conveyed unto PNC BANK, NATIONAL ASSOCIATION, its successors and assigns, or a predecessor now known by that name pursuant to a merger or change of name (the "Mortgagee"), the premises more particularly described in said Mortgage (the "Mortgaged Premises"), to secure the payment of that certain debt or principal sum identified above, together with interest and the other Obligations set forth in said Mortgage;

WHEREAS, the Mortgagor has requested the Mortgagee to release from the lien of the Mortgage the premises described in Exhibit "A" attached hereto and made part hereof, which premises constitute a portion, but not all of, the Mortgaged Premises;

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NOW, THEREFORE, the Mortgagee, in consideration of the foregoing premises and the sum of ONE DOLLAR (\$1.00) lawful money to it in hand paid by the Mortgagor and for other valuable consideration, the receipt of which is hereby acknowledged, and intending to be legally bound, has remised, released, quit-claimed, exonerated and discharged, and by these presents does remise, release, quit-claim, exonerate and discharge unto the Mortgagor, its heirs, executors, administrators, successors and assigns, all that certain real property (and only that certain real property) legally described on Exhibit "A" attached hereto, together with the buildings and improvements thereon erected.

TO HOLD THE SAME, with the appurtenances, unto the Mortgagor, its heirs, executors, administrators successors and assigns, forever freed, exonerated and discharged of and from the lien of the Mortgage, and every part thereof.

PROVIDED, always, nevertheless, that nothing herein contained shall in any way affect, alter or diminish the lien or encumbrance of the Mortgage on any remaining part of the Mortgaged Premises, or the remedies at law for recovering against the Mortgagor, and its heirs, executors, administrators, successors and assigns, for the Obligations secured by the Mortgage.

Ux	<u> </u>	
WITNESS the due execution hereofin's	day of October	<i>SOU.</i>
	1	
WITNESS / ATTEST:	PNC BANK, NATIONA	AL ASSOCIATION
Tihouir Cuca	By: Mulin	Henris.
Print Name: TIHOMIR CUCA	Frint Name: KONA	1 leurs
	riue. Huxing	ACKE CONTRACTOR
STATE OF OHIO)	0/1	
COUNTY OF CUYAHOGA)	不分	
On this, the \(\) day of \(\) day of \(\) undersigned officer, personally appeared \(\) himself/herself to be the \(\) NATIONAL ASSOCIATION and that he/she, as foregoing instrument for the purposes therein conficer.	Such officer, being authorize	, who acknowledged of PNC BANK, ed to do so, executed the
IN WITHERS WHEREOF, I hereunto set my hand JEANETTE R PRASEN Notary Public, State of Ohio My Commission Expires June 21, 2015	and official seal. Notary Public	Jason

1229729077 Page: 3 of 3

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EXHIBIT

PARCEL 1:

LOT 39 I'N THE MAPLES PLAT OF PLANNED UNIT DEVELOPMENT IN THE WEST $\frac{1}{2}$ OF THE NORTH EAST $\frac{1}{4}$ OF THE NORTH EAST $\frac{1}{4}$ OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED 4-28-1978 AS COUMENT 2422957 IN COOK COUNTY ILLINOIS.

PARCEL 2:

FOR INGRESS AND EGRESS IN COOK COUNTY ILLINOIS.

EASEMENT APPURTENANT 10 AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATIN OF COVENANTS, CONDITIONS, EASEMENT AND RECTRICTIONS RECORDED 3-21-1980 AS DOCUMENT 25398981