

UNOFFICIAL COPY

NOW, THEREFORE, the Mortgagee, in consideration of the foregoing premises and the sum of ONE DOLLAR (\$1.00) lawful money to it in hand paid by the Mortgagor and for other valuable consideration, the receipt of which is hereby acknowledged, and intending to be legally bound, has remised, released, quit-claimed, exonerated and discharged, and by these presents does remise, release, quit-claim, exonerate and discharge unto the Mortgagor, its heirs, executors, administrators, successors and assigns, all that certain real property (and only that certain real property) legally described on Exhibit "A" attached hereto, together with the buildings and improvements thereon erected.

TO HOLD THE SAME, with the appurtenances, unto the Mortgagor, its heirs, executors, administrators, successors and assigns, forever freed, exonerated and discharged of and from the lien of the Mortgage, and every part thereof.

PROVIDED, always, nevertheless, that nothing herein contained shall in any way affect, alter or diminish the lien or encumbrance of the Mortgage on any remaining part of the Mortgaged Premises, or the remedies at law for recovering against the Mortgagor, and its heirs, executors, administrators, successors and assigns, for the Obligations secured by the Mortgage.

WITNESS the due execution hereof this 15 day of October 2012.

WITNESS / ATTEST:

Tihomir Cuca
Print Name: TIHOMIR CUCA

PNC BANK, NATIONAL ASSOCIATION

By: Robin Lewis
Print Name: Robin Lewis
Title: Authorized Signer

STATE OF OHIO)
)
COUNTY OF CUYAHOGA)

On this, the 15 day of October 2012, before me, a Notary Public, the undersigned officer, personally appeared Robin Lewis, who acknowledged himself/herself to be the Authorized Signer of PNC BANK, NATIONAL ASSOCIATION and that he/she, as such officer, being authorized to do so, executed the foregoing instrument for the purposes therein contained by signing on behalf of said bank as such officer.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.



JEANETTE R PRASEN
Notary Public, State of Ohio
My Commission Expires
June 21, 2015

Jeanette Prasen
Notary Public

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EXHIBIT

PARCEL 1:

LOT 39 IN THE MAPLES PLAT OF PLANNED UNIT DEVELOPMENT IN THE WEST $\frac{1}{2}$ OF THE NORTH EAST $\frac{1}{4}$ OF THE NORTH EAST $\frac{1}{4}$ OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED 4-28-1978 AS DOCUMENT 2422957 IN COOK COUNTY ILLINOIS.

PARCEL 2:

FOR INGRESS AND EGRESS IN COOK COUNTY ILLINOIS.

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATIN OF COVENANTS, CONDITIONS, EASEMENT AND RECTRICTIONS RECORDED 3-21-1980 AS DOCUMENT 25398981

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