UNOFFICIAL CC

This document prepared by and after recording return to:

Cynthia Guseman

PNC Bank, National Association

6750 Miller Road

Mail Stop: BR-YB58-01-M Brecksville, OH 44141

1229729078 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/23/2012 11:54 AM Pg: 1 of 3



Release from Mortgage

Vitality Domoratskiy and Alla Domoratskaya husband and wife and Anatoliy From:

Domoratskiy unmarried person

Mertgagor

To:

PNC Bank, National Association

15 Clarks

Mortgage Dated: September 15, 2003 Mortgage Recorded: October 20, 2003 In Mortgage Book Volume N/A, Page N/A

as Document No.: 0329329264

in the Recorder's Office of Cook County, Illinois

Debt: \$436.000.00

Property Address: 1516 Crimson Lane, Palatine IL 60067 Parcel#:02-12-206-092-9000

WHEREAS, the Mortgagor identified above, pursuant to the Mortgage identified above, granted and conveyed unto PNC BANK, NATIONAL ASSOCIATION, its successors and assigns, or a predecessor now known by that name pursuant to a merger or change of name (the "Mortgagee"), the premises more particularly described in said Mortgage (the "Mortgaged Premises"), to secure the payment of that certain debt or principal sum identified above, together with interest and the other Obligations set forth in said Mortgage;

WHEREAS, the Mortgagor has requested the Mortgagee to release from the lien of the Mortgage the premises described in Exhibit "A" attached hereto and made part hereof, which premises constitute a portion, but not all of, the Mortgaged Premises;

UNOFFICIAL COPY

NOW, THEREFORE, the Mortgagee, in consideration of the foregoing premises and the sum of ONE DOLLAR (\$1.00) lawful money to it in hand paid by the Mortgagor and for other valuable consideration, the receipt of which is hereby acknowledged, and intending to be legally bound, has remised, released, quit-claimed, exonerated and discharged, and by these presents does remise, release, quit-claim, exonerate and discharge unto the Mortgagor, its heirs, executors, administrators, successors and assigns, all that certain real property (and only that certain real property) legally described on Exhibit "A" attached hereto, together with the buildings and improvements thereon erected.

TO HOLD THE SAME, with the appurtenances, unto the Mortgagor, its heirs, executors, administrators successors and assigns, forever freed, exonerated and discharged of and from the lien of the Mortgage, and every part thereof.

PROVIDED, always, nevertheless, that nothing herein contained shall in any way affect, alter or diminish the lien or encumbrance of the Mortgage on any remaining part of the Mortgaged Premises, or the remedies at law for recovering against the Mortgagor, and its heirs, executors, administrators, successors and assigns, for the Obligations secured by the Mortgage.

WITNESS the due execution hereo	of this _\S	day of <u>Oct</u> o	obei	3012.	
WITNESS / ATTEST:	04	PNC BANK	NATIONA	A ASSOCIATION	
Tihowil Luca Print Name: TIHOMIR	C	By:	LUNG	Leurs	
Print Name: TIHOMIK	CVCA	Print Name; Title: 941	Xoqu	s keyvje Bed fign	Ų
STATE OF OHIO)	(Op,	J	
COUNTY OF CUYAHOGA)		TÓ		
On this, the day of undersigned officer, personally aphimself/herself to be the NATIONAL ASSOCIATION and foregoing instrument for the purpofficer.	that he/she, as	s such officer, be	ing authoriz	ed to do so, executed	the
IN WITNESS WHEREOF, I hereu	ınto set my han	d and official sea	ıl.		
A CONTRACT OF THE PARTY OF THE		Osm	Det C	1 Japan	

JEANETTE R PRASEN
Notary Public, State of Ohio

My Commission Expires
June 21, 2015

2

Notary Public

1229729078 Page: 3 of 3

UNOFFICIAL COPY

EXHIBIT

PARCEL 1:

LOT 38 J'N THE MAPLES PLAT OF PLANNED UNIT DEVELOPMENT IN THE WEST \$ OF THE NORTH EAST \$ OF THE NORTH EAST \$ OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED 4-28-1978 AS FOCUMENT 2422957 IN COOK COUNTY ILLINOIS.

PARCEL 2:

EASEMENT APPURTENANT 10 AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATIN OF COVENANTS, CONDITIONS, EASEMENT AND RECTRICTIONS RECORDED 3-21-1980 AS DOCUMENT 25398981