

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:



1229729081

CYNTHIA HAYES
PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 -

Doc#: 1229729081 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/23/2012 11:57 AM Pg: 1 of 3

1000023875
DANIELLE D CRAWFORD
PO Date: 10/16/2012

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.
MERS # 100196399000622579 MERS PHONE: 1-888-679-6377

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

DANIELLE D CRAWFORD AND MARCIN S MACIEJCZYK

to GUARANTEED RATE INC dated May 22, 2010 calling for the original principal sum of dollars (\$275,000.00), and recorded in Mortgage Record, page and/or instrument # 1015915096, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

1307 SOUTH WABASH AVENUE #510, CHICAGO IL 60605
Tax Parcel No. 17-22-104-032-1057

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 19th day of October, 2012.

PNC BANK NATIONAL ASSOCIATION

By

WENDY M HAIRE
Its ASSISTANT VICE PRESIDENT

S 4
P 3
N 1
M 4
SC 1
E 4
INT me

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1000023875

MERS # 100196399000622579 MER S PHONE: 1-888-679-6377

DANIELLE D CRAWFORD

State of OHIO)
County of MONTGOMERY COUNTY) SS:

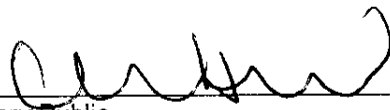
Before me, the undersigned, a Notary Public in and for said County and State this 19th day of October, 2012 ,
personally appeared WENDY M HAIRE, ASSISTANT VICE PRESIDENT, of
PNC BANK NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



CYNTHIA LEE HAYES
Notary Public, State of Ohio
My Commission Expires
April 04, 2016



Notary Public
CYNTHIA LEE HAYES

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DANIELLE D CRAWFORD

1000023875

PO Date: **10/16/2012**

LEGAL DESCRIPTION

LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN THE COUNTY OF COOK, AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 01/25/2008 AND RECORDED 03/12/2008 AS INSTRUMENT NUMBER 0807242078 AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS: UNIT 510 AND PARKING SPACE 2 IN FILM EXCHANGE LOFTS CONDOMINIUM AS DELINEATED OF THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN LUNT & HAMLIN'S SUBDIVISION, BEING A SUBDIVISION LOCATED IN SECTION 2, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MARCH 20, 2000 AS DOCUMENT 00196242 IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION.