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When Recorded Mail To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683 Doc#: 1229731012 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 10/23/2012 10:13 AM Pg: 1 of 2

Loan #: 0043205079

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by JOHN J CONDNE AND STACY WILHITE to WELLS FARGO HOME WORTGAGE, INC bearing the date 12/16/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 0436435098.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK. State of Illinois as follows, to wit:

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 10/_____/2012 (MM/DD/YYYY), by DERRICK WHITE as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

TONYA L TUJERA
Notary Public - State of FLORIDA
Commission expires: 02/25/2013

Tonya L. Tejera
Notary Public State of Florida
My Commission # DD 864570
Expires February 25, 2013

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 17775709 -@ CJ4243755E1021 T0512102309 [C] FORM1\RCNIL1

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EXHIBIT A

STREET ADDRESS: 7430 W FULLERTON

CITY: ELMWOOD PARK

COUNTY: COOK

TAX NUMBER:

LEGAL DESCRIPTION:

PARCEL 1.

LOT 36 IN THE PLAT OF CENTRUM'S CENTRAL PARK SUBDIVISION IN THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERLIFI. IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NONEXCLUSIVE, PERPETUAL AND RECIPROCAL EASEMENT FOR THE BENEFIT OF PARCELS 1 AS A PARK SUBDIVISION *1777/5709_016* CREATED BY THE RECIPROCAL PASEMENT AGREEMENT RECORDED AS DOCUMENT 0417033216 , FOR INGRESS AND EGRESS, UTILITIES AND TEMPORARY CONSTRUCTION OVER THE FOLLOWING DESCRIBED REAL ESTATE:

OUTLOT B IN PLAT OF CENTRUM'S CENTRAL PARK SUBDIVISION AFORESAID.