



Recording Requested By:
WELLS FARGO HOME MORTGAGE

When Recorded Return To:
LIEN RELEASE DEPT.
WELLS FARGO HOME MORTGAGE
MAC X9400-L1C
11200 W PARKLAND AVE
MILWAUKEE, WI 53224

Doc#: 1229734071 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/23/2012 11:09 AM Pg: 1 of 3



RELEASE OF MORTGAGE

WFHM - CLIENT 512 #:19109528 "PATEL" Lender ID:221175 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WELLS FARGO BANK, N.A. successor by merger to WACHOVIA MORTGAGE, FSB fka WORLD SAVINGS BANK, FSB holder of a certain mortgage, made and executed by SAMIR D. PATEL, AN UNMARRIED MAN, originally to WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK, in the County of Cook, and the State of Illinois, Dated: 10/01/2002 Recorded: 10/02/2002 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0021079635, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-09-131-008-1206
Property Address: 360 W. ILLINOIS STREET #5C, CHICAGO, IL 60610

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WELLS FARGO BANK, N.A. successor by merger to WACHOVIA MORTGAGE, FSB fka WORLD SAVINGS BANK, FSB
On October 16th, 2012

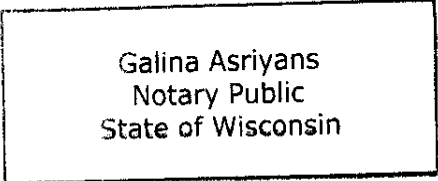
By: Marie Rhodes, Vice President Loan Documentation

STATE OF Wisconsin
COUNTY OF Milwaukee

On October 16th, 2012, before me, GALINA ASRIYANS, a Notary Public in and for Milwaukee in the State of Wisconsin, personally appeared Marie Rhodes, Vice President Loan Documentation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

GALINA ASRIYANS
Notary Expires: 10/15/2014



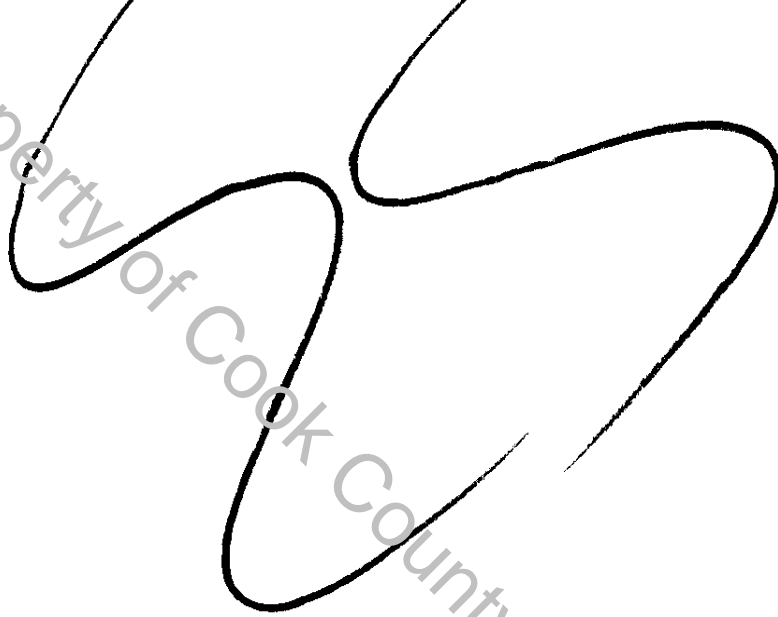
(This area for notarial seal)

S 4
P 3
S M
M M
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E 4
INT 9/11

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RELEASE OF MORTGAGE Page 2 of 2

Prepared By:
Tabitha Porter, WELLS FARGO HOME MORTGAGE X9400-L1C, 11200 W PARKLAND AVE, MILWAUKEE, WI 53224 800-262-5294



Property of Cook County Clerk's Office

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PARCEL 1:

Unit Number 5C in the *Sutton* Condominium, As Delineated on a Survey the Following Described Tract of Land: Parts of Certain Subdivisions in the East $\frac{1}{2}$ of the Northwest $\frac{1}{4}$ of Section 9 and Parts of Certain Subdivision in the West $\frac{1}{2}$ of the Northeast $\frac{1}{4}$ of Section 9, All in Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, Which Survey is Attached as Exhibit "C" to the Declaration of Condominium, Recorded as Document Number 99624458; Together With Its Undivided Percentage Interest in the Common Elements in Cook County, Illinois.

PARCEL 2:

The right to the Use of Garage Space G-166, A Limited Common Element, as Delineated on the Survey Attached to the Aforesaid Declaration.

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