

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST
DEED BY INDIVIDUAL

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF THE DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.



Doc#: 1229739116 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/23/2012 09:35 PM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS, That
12-16-325

SEAWAY BANK AND TRUST COMPANY ("Formerly Known as Seaway National Bank of Chicago")

Above Space for recorder's Use Only

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the *Mortgage and Assignment of Rents* hereinafter mentioned, and the cancellation of all notes thereby secured, and the sum of one dollar the receipt whereof is hereby acknowledged, DOES hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto:

Irma Fortson Ward; 9108 South Michigan Avenue, Chicago, IL 60619

NAME

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain *Mortgage and Assignment of Rents*, bearing the date **March 7, 2005** and recorded in the Recorder's Office of **COOK** on **March 15, 2005** in the State of ILLINOIS, as Document Number's: **0507433163** and **0507433164**, described as follows, situated in the county of **COOK**, State of **ILLINOIS** to wit:

LEGAL DESCRIPTION:

PARCEL 1:

THE EAST 22 FEET OF LOT 13 IN MARTHA J. BOARDMAN'S SUBDIVISION OF LOT 6 IN COUNTY CLERK'S DIVISION OF UNSCRIBED LANDS IN THE SOUTH EAST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EAST 14 FEET OF LOT 14 AND WEST 4 FEET OF LOT 13 IN MARTHA J. BOARDMAN'S SUBDIVISION OF LOT 6 OF COUNTY CLERK'S DIVISION OF UNDIVIDED LANDS IN THE SOUTH EAST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #(S) 20-03-408-018-0000 - 20-03-408-019-0000.

together with all the appurtenances and privileges thereunto belonging or appertaining.

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Permanent Real Estate Index Numbers: 20-103-408-018-0000 - 20-03-408-019-0000.

Address(es) of premises: 524 East 44th Place, Chicago, IL 60653

Witnessed handed and sealed, this: 15th Day of October, 2012

(SEAL)

(SEAL)

April Wright
April Wright, First VP - Credit Administrator

Daren H. Hobbs
Daren Hobbs, VP, Manager - Commercial Lending

State of ILLINOIS)

County of COOK)

I, the undersigned, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY, that **April Wright**, and **Daren Hobbs**, personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such **First VP** and **VP, Manager** and signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand this 15th Day of October, 2012

Loretta Futrell
Prepared by: **Loretta Futrell**
645 East 87th Street, Chicago, IL 60619
State of **ILLINOIS**, County of **COOK**
My Commission Expires: 08-07-2013

OFFICIAL SEAL
LORETTA FUTRELL
Notary Public - State of Illinois
My Commission Expires Aug 07, 2013

Property of Cook County Clerk's Office