## **UNOFFICIAL COPY**

When Recorded Mail To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683



Doc#: 1229844015 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/24/2012 10:06 AM Pg: 1 of 2

Loan #: 0029731783

### SATISFACTION OF MORTGAGE

The undersigned declare: that it is the present owner of a Mortgage made by ROBERT S KENT AND KERI W KENT to WELLS FARGO HOME 10 RTGAGE, INC bearing the date 09/03/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the state of Illinois, in Book, Page, or as Document # 0332146010.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/ ischarge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Tax Code/PIN: 02-19-137-057-0000

Property more commonly known as: 4536 TOPAZ DR. VE, HOFFMAN ESTATES, IL 60192.

Dated on 10/\_\_\_\_\_\_/2012 (MM/DD/YYYY)
WELLS FARGO BANK, N.A., SUCCESSOR BY MEX JER TO WELLS FARGO HOME MORTGAGE, INC.

By: DERRICK WHITE VICE PRESIDENT LOAN DOCUMENTATION

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 10/\_\_\_\_\_\_/2012 (MM/DD/YYYY), by DERRICK WHITE as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally kno wn to me.

CHANDRA J. MORRIS

Notary Public - State of FLORIDA Commission expires: 03/28/2015

Chandra J. Morris
Notary Public State of Florida
My Commission # EE 78890
Expires March 28, 2015

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 17798590 -@ CJ4256242 T0912103513 [C] FORM1\RCNIL1

\*17798590\*

S <u>y</u> P <u>2</u> S <u>M</u> M <u>M</u> SC <u>9</u> E <u>9</u>

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### **EXHIBIT A**

ORDER NUMBER: 2000 000387223 SC STREET ADDRESS: 4536 TOPAZ DRIVE

COUNTY: COOK COUNTY CITY: HOFFMAN ESTATES

TAX NUMBER: 02-19-137-057-0000

#### LEGAL DESCRIPTION:

. 2, BEING A RES.

TATES AND HOWIE IN
HE NORTHWEST 1/4 AND .

© 10 EAST OF THE THIRD P.
DED JULY 24, 1986 AS DOCUME.

\*17798590\_015\* LOT 143 IN CASTELFORD UNIT 2, BEING A RESUBDIVISION OF PARTS OF HOWIE IN THE HILLS UNIT 2. PALATINE ESTATES AND HOWIE IN THE HILLS UNIT 2, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 AND THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 42 NOP.T., RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 24, 1986 AS DOCUMENT NUMBER 86-313935 IN COOK COUNTY, ILLINOIS.