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When Recorded Mail To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683



Doc#: 1229844017 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 10/24/2012 10:13 AM Pg: 1 of 2

Loan #: 0028843415

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by ALAN J DENK AND CONNIE DENK to FIRST SWITZERLAND FINANCIA L LTD bearing the date 09/04/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Ulinois, in Book, Page, or as Document # 0326929091.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/circharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 07-27-112-009-0000

Property more commonly known as: 221 FARMGATE DRIVE, SCHAUMBURG, IL 60193.

WELLS FARGO BANK, N.A., SUCCESSOR BY MEXITER TO WELLS FARGO HOME MORTGAGE, INC.

By: DERRICK WHITE VICE PRESIDENT LOAN DOCUMENTATION

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 10/10 /2012 (MM/DD/YYYY), by DERRICK WHITE as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

CHANDRA J. MORRIS

Notary Public - State of FLORIDA Commission expires: 03/28/2015

Chandra J. Mc rris
Notary Public State of Fior de
My Commission # EE 78830
Expires March 28, 2015

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 17797505 -@ CJ4256242 T0912103513 [C] FORM1\RCNIL1

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EXHIBIT A

LOT 62 IN KINGSPORT TERRACE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
A.P.N. #: 07-27-112-009 The one of County Clerk's Office