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Doc#: 1229845007 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/24/2012 08:57 AM Pg: 1 of 3

After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, LA 71203
429228148526

Prepared by: Julie Vaughan-Meadors

SUBORDINATION OF MORTGAGE

③ IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, Chase Manhattan Bank, USA N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 0426141052, at Volume/Book/Feel , Image/Page , Recorder's Office, Cook County, Illinois, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, Chase Manhattan Bank, USA N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to JPMorgan Chase Bank, N.A., its successors and assigns, executed by Vernon A Huls and Anastasia Huls, being dated the 2 day of October, 2012, in an amount not to exceed \$72,447.00 and recorded in Official Record Volume _____, Page _____, Recorder's Office, Cook County, Illinois and upon the premises above described. Chase Manhattan Bank, USA N.A., , mortgage shall be unconditionally subordinate to the mortgage to JPMorgan Chase Bank, N.A., its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the Chase Manhattan Bank, USA N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

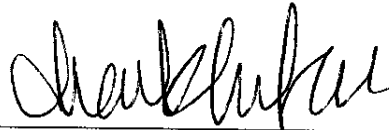
IN WITNESS WHEREOF, Chase Manhattan Bank, USA N.A. has caused this Subordination to be executed by its duly authorized representative as of this 11th day of September, 2012.

By: Carol Zuhlke
Carol Zuhlke, Bank Officer

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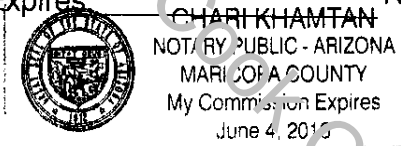
STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 11th day of September, 2012, before me the Undersigned, a Notary Public in and for said State, personally appeared Carol Zuhlke, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.



My Commission Expires:

Notary Public



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LEGAL DESCRIPTION

EXHIBIT "A"

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AND IS DESCRIBED AS FOLLOWS:

ALL THAT PARCEL OF LAND IN DISTRICT OF WILMETTE, COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # 92081197, ID# 05-33-111-018-0000, BEING KNOWN AND DESIGNATED AS THE WEST 50 FEET OF THAT PART NORTH OF CENTER LINE OF ILLINOIS ROAD OF LOT 10 IN COUNTY CLERKS SUBDIVISION OF THE WEST 1/2 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 991.7 FEET OF SAID LOT 10) IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 416 ILLINOIS ROAD, WILMETTE IL 60091

BY FEE SIMPLE DEED FROM ANASTASIA HULS, MARRIED TO VERNON A HULS AS SET FORTH IN DOC # 92081197 DATED 01/30/1992 AND RECORDED 02/07/1992, COOK COUNTY RECORDS, STATE OF ILLINOIS.

BY FEE SIMPLE DEED FROM ANASTASIA HULS, MARRIED TO VERNON A HULS AS SET FORTH IN DOC # 92081197 DATED 01/30/1992 AND RECORDED 02/07/1992, COOK COUNTY RECORDS, STATE OF ILLINOIS.

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