## **UNOFFICIAL COPY**

#### SPECIAL WARRANTY DEED

File No: 137-405939

S002258

Doc#: 1229849031 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 10/24/2012 11:31 AM Pg: 1 of 3

Gardi and Haught, Ltd.
Attorneys at Law
951 N. Plum Grove Rd. Suite G
Schaumburg, IL 60173

(17#3TSB0188

THIS AGREEMENT, made and entered into this day of sept. 2012, by and between Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part and GUADALUPE LEYVA, 4957 N. LAWNDALE, CHICAGO, IL 60625 his/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for the consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 7236 W. GRAND AVE, ELMWOOD PARK, IL 60707 which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that it has not done, or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charges, except as herein recited, and that said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it will warrant and defend.

Buyer's Acknowledgement:

Village of Elmwood Park
Real Estate Transfer Stamp

390.00

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal for and on behalf of the Secretary of Housing and Urban Development, under authority and by virtue of a delegation of

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authority published at 70 FR 43171 on July 26, 2005 by the Department of Housing and Urban Development

Development Signed, sealed and Contractor for C-2PC Delivered in the present of: For HUD by: and Urban Development, an agency of the United States of America. 09/18/2012 "EXEMPT" un/er provisions of Paragraph (b), REAL ESTATE TRANSFER \$0.00 COOK Section 4. Real Estate Transfer Tax Act. ILLINOIS: \$0.00 \$0.00 TOTAL: 12-25-316-137-1004 | 20120901602659 | 8CJNNY Seller or Representative STATEOF **SS** COUNTY OF DAVIDSON Before the fine undersigned a Notary Public in the State and County aforesaid, personally appeared KON HUTCHISON, who is personally well known to me and known to be the person who executed the foregoing instrument bearing the date 9/13 2012, by virtue of the above ched authority and acknowledged the foregoing astroment to be his her free act and deed on behalf of HOMETELOS ... III/D's delegated Mayagement and Marketing Contractors by virtue of a delegation of authority published at 70 FR 431/1/on July 26, 2005 for the Secretary of Housing and Urban Development, of Washington, D.C., also know as the United States Department of Housing and Urban Development, an agency of the United States of America. Witness my hand and official scal this 13TH day of SEPTEMPIER, 2012. 6118/13 My commission expires:

PREPARED BY AND GARD! HAVGHT

Tom Haught Tom HAVGHT

951 N. Plum Grove Rd. Suite G

Schaumburg, H. 60173

SEND SUBSEQUENT TAX BILLS + MAJL TO
GUADALUPE LEYVA
7936 W. ERAND AVENUE
UNIT 2E 60767
ELTIWOOD PARK, ILL
60707

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### COMMITMENT FOR TITLE INSURANCE SCHEDULE A (CONTINUED)

ST5130188 MNC ORDER NO.: 1409

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

TO IN.

ERS 7936-2.

JNDOMINIUM, AS

LAND:

PART OF A VACATED ALL.

SECTION 25, TOWNSHIP 40.

AN, IN COOK COUNTY, ILLINOIS

ATTACHED AS EXHIBIT "B" TO THE

CUMENT NUMBER 0734503122; TOGETHER IN

IE COMMON ELEMENTS IN COOK COUNTY ILLING.

THE PACHT TO THE USE OF PARKING SPACE NUMBER P-26

DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION

S DOCUMENT NO. 0734053122.

PIN 12.25.316.13.1001 PARCEL 1: UNIT NUMBERS 7936-2E IN THE GRAND ELM CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: CERTAIN LOTS AND PART OF A VACATED ALLEY IN VOLK BROTHERS SUBDIVISION IN SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0734503122; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2: THE PICHT TO THE USE OF PARKING SPACE NUMBER P-26 LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 0734053122.

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