

UNOFFICIAL COPY

CAT 1228007

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)



Doc#: 1229850058 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/24/2012 02:29 PM Pg: 1 of 2

THIS RELEASE MUST BE FILED IN THE OFFICE OF THE
RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS

RELEASE OF LIEN

BARTLETT GREEN CONDOMINIUM ASSOCIATION - PHASE
II, an Illinois not-for-profit corporation,

Claimant,

U.S. BANK NATIONAL ASSOCIATION, A/T/U POOLING AND
SERVICING AGREEMENT, DATED 11/1/06,

Defendant(s).

PIN: 06-35-304-042-1037

RELEASE OF LIEN - DOCUMENT NO. 1202649002 (RESERVED FOR RECORDER'S USE ONLY)

BARTLETT GREEN CONDOMINIUM ASSOCIATION - PHASE II, an Illinois not-for-profit corporation,
hereby files a Release of Lien Document No. 1202649002.

That Lien was filed in the Office of the Recorder of Deeds of Cook County, and recorded on
January 26, 2012, in the amount of \$9,524.50 and that said Lien has been fully and completely
satisfied. Any right, title, interest, claim or demand whatsoever Claimant may have acquired in,
through or by said Lien of the following described property, to wit:

UNIT A IN BUILDING 19 AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER
REFERRED TO AS "PARCEL") BLOCK 2 IN BARTLETT GREEN 1, UNIT 2, BEING A RESUBDIVISION OF BLOCKS 3, 11, 12, 13, 14 AND 15 IN
H.O. STONE AND COMPANY'S TOWN ADDITION TO BARTLETT, RECORDED JULY 23, 1929 AS DOCUMENT 10435526, ALL IN THE
SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS,
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO A CERTAIN DECLARATION OF CONDOMINIUM OWNERSHIP, MADE BY TEKTON
CORPORATION AND RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS ON JULY 7, 1972 AS DOCUMENT
NUMBER 21967706 TOGETHER WITH AN UNDIVIDED PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL PROPERTY
AND SPACE COMPRISING ALL THE UNITS THEREIN AS SET FORTH AND DEFINED IN SAID DECLARATION AND SURVEY) IN COOK COUNTY,
ILLINOIS

And commonly known as: 319 David Court, Unit A, Bartlett, Illinois 60103

IS HEREBY RELEASED.

This instrument prepared by and returned to:

By:

Handwritten signature of Jeffrey M. Cohen

LAW OFFICES OF JEFFREY M. COHEN
11 E. SCHAUMBURG ROAD, 2ND FLOOR
SCHAUMBURG, IL 60194
(847) 584-7817

Handwritten number 2

UNOFFICIAL COPY

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

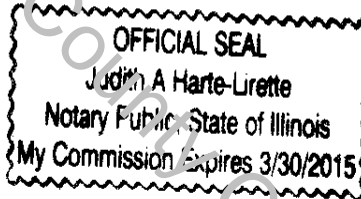
JEFFREY M. COHEN, being first duly sworn on oath, deposes and states that he is the attorney for the above-named Claimant that he has read the foregoing Release of Lien, knows the contents thereof and that all the statements therein contained are true and correct.

BY: _____
[Handwritten signature]

SUBSCRIBED AND SWORN
to before me this 21st
day of April, 2012.

Judith A. Harte-Lirette

Notary Public



Property of Cook County Clerk's Office