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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDED OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED Doc#: 1229804045 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/24/2012 09:48 AM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS, ALL TRANS INTERNATIONAL CHICAGO, LTD of the County of Cook and the State of Illinois for and in consideration of the pryment of the indebtedness secured by the Mortgage herein mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar (\$1.00), the receipt whereof is hereby acknowledged does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM Steven Hugh and Elizabeth Hugh their heirs, legal representatives, and assigns, all the rights, title, interest, claim or demand whatsoever may have been acquired in, through or be certain Mortgage bearing the date of the 8th of November, 2002 and recorded in the Official Records Book as document number 0021268116 and premises therein described as follows, situated in the County of Cook, State of Illinois to wit:

LOT 9 IN CRABTREE TRAIL OF SOUTH BARREYGTON, BEING A SUBDIVISION IN THE NORTH ½ OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 9, EAST OFTHE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Document reference: Mortgage: Document Number: 0021268116

Permanent Real Estate Number: 01-22-104-009

Address of Premises: 18 Westlake Drive, South Barrington Illinois 60010

Witness by hand and seal this 10 day of 00/05, 2012.

Mr. Steven Hugh President and duly authorized agent of

All Trans international Chicago, LTD.

P.N. N.

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State of Illinois County of McHenry

I certify that before me this 10<sup>th</sup> day of October, 2012, did appear Mr. Steven Hugh President and duly authorized agent of All Trans international Chicago, LTD. did severally acknowledge that they signed and delivered the foregoing instrument for the purposes therein contained. In witness whereof I hereunto set my hand and official seal.

WITNESS my hand and official seal,

This 10th day of October, 2012

Prepared by and Return to:

**PNTN** 

Three First National Plaza

**Suite 1600** 

Chicago, IL 60602 Attention: Post closing OFFICIAL SEAL GERALYN M KORPAK TARY PUBLIC - STATE

MY COMMISSION EXPIRES: 11/17/15