

**PREPARED BY:**

ReconTrust Company, N.A.  
2575 W. Chandler Blvd.  
Mail Stop: AZ1-804-02-11  
Chandler AZ 85224

**WHEN RECORDED MAIL TO:**

DANIEL J CALLAHAN, ERIKA N LARKIN  
5014 S King Dr Apt 2E  
Chicago IL 60615

**SUBMITTED BY:** Shirley Humberd

DOCID\_0008711741862005N  
MERS ID#:  
MERS PHONE#:

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Bank of America, N.A.**, being the Mortgagee of the mortgage hereinafter described or the assignee of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DANIEL J CALLAHAN, ERIKA N LARKIN

Original Instrument No: 0807341015

Original Deed Book:

Original Deed Page:

Date of Note: 02/29/2008

Property Address: 5014 SOUTH KING DRIVE 2-E CHICAGO, IL 60615

Legal Description: PARCEL 1: UNIT 5014e2E IN THE ROYAL RESIDENCES ON KING CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: LOT 4 IN EIGER'S SUBDIVISION OF LOTS 1 TO 12 IN THE SUBDIVISION OF BLOCK I (EXCEPT BOULEVARD) IN BUSBY'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 114 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE-14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0735215064, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-5, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0735215064.

PIN #: 20-10-123-019-0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/23/2012.

**Bank of America, N.A.**



By: Rabiah January  
Title: Assistant Vice President

State of AZ }  
City/County of Maricopa }

On 10/23/2012, before me, Shirley Humberd, Notary Public, personally appeared Rabiah January, Assistant Vice President of Bank of America, N.A., whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.

Witness my hand and official seal on the date hereinabove set forth.

**UNOFFICIAL COPY**



*Shirley Humberd*

Notary Public: Shirley Humberd  
Phone # (800) 540-2684

Property of Cook County Clerk's Office