Doc#. 1229808248 fee: \$50.00

| Doc#. 1229808248 fee: \$50.00
| Doc#. 1024/2012 08:22 W/ Pg: 1 of 1
| Doc#. County Revolder of Deeds
| \*RHSP FEE \$10.00 Applied

## PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

KEVIN CLANCY, KATHIE BELL 15043 Laramie Ave Oak Forest IL 60452

**SUBMITTED BY:** Shirley Humberd

DOCID 0003488062220057

MERS ID#: MERS PHONE#:

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Mortgage Electronic Registration Systems, Inc., being the Mortgagee of the mortgage hereinafter described or the assignee of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): KEVIN CLANCY, KATHIE BELL

Original Instrument No: <u>0324049082</u> Original Deed Fook: Original Deed Page:

Date of Note: <u>08/07/2003</u>

Property Address: 15043 LARAMIE AVENUE OAK FOREST, IL 3045?

Legal Description: THE WEST 1/2 OF THE SOUTH 50 FEET OF THE NORTH 96 FEET OF LOT 4 IN BLOCK 32 IN

ARTHUR T. MCINTOSH'S ADDITION TO MIDLOTHIAN FARMS, BEING A SUBDIVISION OF THE

SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF SAID SOUTHEAST 1/4 OF SECTION 9, THE WEST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 33/8% OF THE EAST 1/2 OF SAID SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THEO PRINCIPAL MERIDIAN, IN COOK

**COUNTY, ILLINOIS** 

PIN #: <u>28-09-403-084-0000</u> County: <u>Cook County</u>, State of <u>Inf. 101</u>

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this are of 10/23/2012.

Mortgage Electronic Registration Systems, Inc.

By: Rabiah January

Title: Assistant Vice President

State of AZ

City/County of Maricopa

On 10/23/2012, before me, Shirley Humberd, Notary Public, personally appeared Rabiah January, Assistant Vice President of Mortgage Electronic Registration Systems, Inc., whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written. Witness my hand and official seal on the date hereinabove set forth.

SHIPLEY HUMBERD
Notary Public - Arizona
My Commission Expires
February 15, 2015

Shumberse

Office

Notary Public: Shirley Humberd Phone # (800) 540-2684