UNOFFICIAL CO**PM**

When Recorded Return To: CitiMortgage, Inc. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#: 1229810005 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/24/2012 09:55 AM Pg: 1 of 2



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTPONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERISAVE MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI, 48501, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any right due or to become due thereon to CITIMORTGAGE, INC., WHOSE ADDRESS IS 1000 thereby, all liens, and any right due or to become due thereon to CITIMORTGAGE, INC., WHOSE ADDRESS IS 1000 TECHNOLOGY DRIVE, O'FAILON, MO 63368-2240 (800)283-7918, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 07/30/2007, and made by PETE LINTON AND APRIL LINTON to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERISAVE MORTGAGE CORPORATION and recorded 08/08/2007 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book, Page, as Instrument # 0722012013. Upon the property situated in said state and County as more fully described in said Mortgage or herein to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 29-02-314-016-0000

Property is commonly known as: 14300 UNIVERSITY VENUE, DOLTON, IL 60419.

Dated on 10/ 9 /2012 (MM/DD/YYYY)
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERISAVE MORTGAGE
CORPORATION, ITS SUCCESSORS AND ASSIGNS

ASST. SECRETARY

STATE OF FLORIDA COUNTY OF PINELLAS The foregoing instrument was acknowledged before me on 10/Q /2012 (MIN/LP/YYYY), by BELINDA AGUIRRE as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERISAVE MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

CYNTHIA ALBANO Notary Public - State of FLORIDA

Commission expires: 08/01/2016

CYNTHIA ALBANO **NOTARY PUBLIC** STATE OF FLORIDA Comm# EE221270 Expires 8/1/2016

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CMAVR 17462224 -- MERS MOM CJ42352711E MIN 100277210002681905 MERS PHONE 1-888-679-6377 T0312103911

[C] FORM5\FRMIL1

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EXHIBIT A

The land referred to in this policy is situated in the STATE OF ILLINOIS, COUNTY OF COOK, CITY OF DOLTON, and described as follows:

LOT 30 IN BLOCK 10 IN CALUMET PARK THIRD ADDITION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 7, 1925, AS DOCUMENT MUMBER 8999101, IN COOK COUNTY, ILLINOIS. DIAN, MBER 895.

COOK COUNTY CRAK'S OFFICE