

# UNOFFICIAL COPY



Doc#: 1229812076 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/24/2012 01:39 PM Pg: 1 of 3

MAIL TO:

Homeric/Luo  
134 Francisco Terrace  
Oak Park IL 60302

SPECIAL WARRANTY DEED  
(CORPORATION TO INDIVIDUAL)  
ILLINOIS

THIS INDENTURE, made this 11 th day of September, 2012., between **Federal Home Loan Mortgage Corporation**, a corporation created and existing under and by virtue of the laws of the State of TX and duly authorized to transact business in the State of ILLINOIS, party of the first part, and **Ping Homeric and Kerui Luo**, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit:

### SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD, Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 16-07-212-010-1088  
PROPERTY ADDRESS(ES):

212 North Oak Park Avenue Unit 2DD, Oak Park, IL, 60302

IN WITNESS WHEREOF, said party of the first part has caused by attorney-in-fact, the day and year first above written.

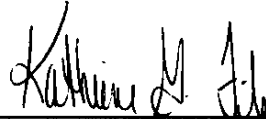
REAL ESTATE TRANSFER	09/28/2012
COOK	\$28.50
ILLINOIS:	\$57.00
<b>TOTAL:</b>	<b>\$85.50</b>

FIRST AMERICAN TITLE order # 2350976  
1871

SCOTT  
INT

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Federal Home Loan Mortgage Corporation



By: Pierce & Associates as Attorney-in-Fact

STATE OF IL )  
COUNTY OF COOK ) SS

BROOKE A. COWAN, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Katherine Ahl, personally known to me to be the Pierce & Associates as Attorney-in-Fact for Federal Home Loan Mortgage Corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as the attorney-in-fact, (s)he signed and delivered the said instrument their free and voluntary act, and as the free and voluntary act and deed for the uses and purposes therein set forth.

SIGNED OR ATTESTED BEFORE ME this 11 day of September, 2012.



NOTARY PUBLIC

My commission expires: 06/23/15

This Instrument was prepared by  
PIERCE & ASSOCIATES, P.C.,  
14930 S. Cicero, Suite 2A, Oak Forest, IL 60452  
BY: Justin Domingo

"OFFICIAL SEAL"  
BROOKE A. COWAN  
Notary Public, State of Illinois  
My Commission Expires 06/23/2015

PLEASE SEND SUBSEQUENT TAX BILLS TO:

Ping Homeric / Kerui Luo  
134 Francisco Terrace  
Oak Park IL 60302



SEP. 26. 12

# 000001307	REAL ESTATE TRANSFER TAX
	0045600
	FP 102801

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## EXHIBIT A

UNIT NUMBER 2DD IN SANTA MARIA CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 1, 2, AND 3 OWNERS SUBDIVISION OF THE WEST 223.50 FEET AND THE SOUTH 10 FEET OF THE EAST 54.1 FEET OF THE WEST 277.6 OF LOT 3 AND WEST 277.66 FEET OF LOT 2 (EXCEPT THE SOUTH 115 FEET OF THE EAST 81.6 FEET OF THE WEST 26.16 FEET OF LOT 2) IN JAMES W. SCOVILLE'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 7 TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 29, 1996 AS DOCUMENT NUMBER 96402515 AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office