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Doc#: 1229812098 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/24/2012 02:52 PM Pg: 1 of 3

12-061950

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

RBS CITIZENS, N.A.

PLAINTIFF,

0000 M

-VS-

JOE L. MCNEAL; ALVIA C. MCNEAL; UNKNOWN OWNERS AND NON-RECORD CLAIMANTS; UNKNOWN OCCUPANTS

DEFENDANTS

NO. /20HB81/19

PROPERTY ADDRESS: 1023 H.GHI AND AVENUE OAK PARK, 1'L 60304

NOTICE OF FORECLOSURE LIS PENDENS

I, the under	rsigned, do hereby (certify that the above entitled cause was tiled in the
above Court on _	()et 18	certify that the above entitled cause was filed in the, 2012, for Foreclosure and is now pending in
said Court.	•	

AND FURTHER SAYETH:

1. Names of Title Holders of Record:

Joe L. McNeal and Alvia C. McNeal, as Joint Tenants

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2. The following Mortgage is sought to be foreclosed:

Mortgage made by Joe L. McNeal and Alvia C. McNeal to RBS Citizens, N.A. and recorded September 9, 2008 as Document No. 0825308302 in the Cook County Recorder's Office, having a legal description and common address as follows:

LOT TEN (10) IN BLOCK THREE (3) IN KENTS SUBDIVISION OF BLOCKS TWO (2) AND THREE (3) IN GREENDALE, A SUBDIVISION OF THE NORTH 40 ACRES OF THE SOUTH 60 ACRES OF THE WEST HALF (1/2) OF THE SOUTH WEST QUARTER (1/4) (EXCEPT THE NORTH HALF (1/2) OF THE NORTH WEST QUARTER (1/4) OF THE SOUTH WEST QUARTER (1/4) OF THE SOUTH WEST QUARTER (1/4) OF THE SOUTH WEST QUARTER (1/4) OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 1923 Highland Avenue, Oak Park, IL 60304

Permanent Index No.: 15-17-309-030-0000

3. Parties against whom foreclosure is sought:

Joe L. McNeal; Alvia C. McNeal; Unknown Owners and Non-Record Claimants; Unknown Occupants

SIGNATURE:

Attorney of Record

Jonathan B. Kaman

Stephanie Tait (6288653)

Mallory Goldwasser (6306039)

Michael Kalkowski (6185654)

Jonathan B. Kaman (6307894)

Joanna M. Hughes (6276557)

Nickolas A. Schad (6293699)

PREPARED BY AND MAIL TO:

Randal S. Berg (6277119)
Michael N. Burke (6291435)
Benjamin N. Burstein (6299216)
Christopher A. Cieniawa (6187452)
Jim DeMars (6292689)
Michael Fisher (6216064)
Joseph M. Herbas (6277645)

Joel A. Knosher (6298481)

Chad D. Lewis (6306439) Paul T. Massey (6293311)

Ahmed Motiwala (6305840)

Lee Scott Perres (6181244)

Marcos J. Posada (6295359)

Fisher and Shapiro, LLC Attorneys for Plaintiff 2121 Waukegan Road, Suite 301

Bannockburn, IL 60015

(847)291-1717 Attorney No: 42168

(IN COOK COUNTY: MAIL TO BOX 254)

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. PLEASE BE ADVISED THAT IF YOUR PERSONAL LIABILITY FOR THIS DEBT HAS BEEN EXTINGUISHED BY A DISCHARGE IN BANKRUPTCY OR BY AN ORDER GRANTING IN REM RELIEF FROM STAY, THIS NOTICE IS PROVIDED SOLELY TO FORECLOSE THE MORTGAGE REMAINING ON YOUR PROPERTY AND IS NOT AN ATTEMPT TO COLLECT THE DISCHARGED PERSONAL OBLIGATION.

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CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19th Floor, Chicago, Illinois 60603, Attn: HP4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.

State of Illinois} County of Lake}

COUNTY 1 This instrument was signed before me on 101712

(name/s) of person/s).

(Signature of Notary Public)

OFFICIAL SEAL **ERICA SAMUELS** NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 6-12-2016