

# UNOFFICIAL COPY



Doc#: 1229812028 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/24/2012 10:43 AM Pg: 1 of 3

Space Above This Line For Recording Data

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by CHARLENE AHRENS, UNITED CENTRAL BANK, F/K/A MUTUAL BANK, 955 W. 175<sup>TH</sup> STREET HOMEWOOD, IL 60430

## PARTIAL RELEASE OF MORTGAGE

United Central Bank, f/k/a Mutual Bank, which is organized and existing under the laws of Texas and holder of that certain:

DOCUMENT NAME	DOCUMENT DATE	DOCUMENT RECORDING NUMBER & DATE
1) MORTGAGE	08/31/07	0725333018 09/10/07
2) MORTGAGE AMENDMENT	04/30/10	1020318026 07/22/10

made and executed by NGFY PROPERTIES LLC, an Illinois limited liability company, CHICAGO TITLE LAND TRUST COMPANY, a corporation of Illinois, as successor trustee to LaSalle Bank National Association, as successor trustee to American National Bank an Trust Company of Chicago, as Trustee under Trust Agreement dated March 12, 1997 and know as Trust Number 122707-08, CHICAGO TITLE LAND TRUST COMPANY, a corporation of Illinois, as successor trustee to LaSalle Bank National Association, as Trustee under Trust Agreement dated October 23, 2002 and known as Trust Number 130352, NGFY PROPERTIES, LLC, an Illinois limited liability company (the foregoing parties herein collectively referred to as "Mortgagor"), and United Central Bank, f/k/a Mutual Bank, as Mortgagee on the SEE ABOVE day of SEE ABOVE, 20 SEE ABOVE certifies that the SEE ABOVE has been fully paid, satisfied or otherwise discharged. The SEE ABOVE recorded on the SEE ABOVE day of SEE ABOVE, 20 SEE ABOVE, in the Recorder's Office of COOK County, State of Illinois and is indexed as document No. SEE ABOVE. The SEE ABOVE having been complied with, the undersigned releases the SEE ABOVE and all of its right, title and interest in the Property only as it pertains to the above documents located at 2065 N. 15<sup>TH</sup> AVENUE, MELROSE PARK, ILLINOIS, and legally described as:

S Y  
P 0  
S N  
SC Y  
INT RW

**BOX 333-CT**

201251284/8879336 AH  
10/1/12

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(PLEASE SEE ATTACHED DESCRIPTION)

PIN #: 12-34-401-012

together with all the appurtenances and privileges thereunto belonging or appertaining.

LENDER (UNITED CENTRAL BANK, f/k/a MUTUAL BANK) CL #401009

Sam Radowick Dated 10-3-12  
SAM RADOWICK, ASSISTANT VICE PRESIDENT,  
SPECIAL ASSETS GROUP

### LENDER ACKNOWLEDGMENT

State of Illinois, County of Cook

This instrument was acknowledged before me this 3rd day of October, 2012  
by SAM Radowick, personally known to me to be the AVP/SAG OFFICER  
of United Central Bank, f/k/a Mutual Bank, a Texas Corporation, on behalf of the corporation.

My commission expires: 7-25-2015 Shirley L Bobbitt 10/3/12  
(Notary Public, State of Illinois) Date



Property of Cook County Clerk's Office

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## LEGAL DESCRIPTION FOR 2065 N. 15<sup>TH</sup> AVENUE, MELROSE PARK, ILLINOIS

### PARCEL F:

THAT PART OF LOT 2 IN BLOCK 2 IN FRANKLIN FARMS, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, LYING SOUTHERLY OF THE INDIAN BOUNDARY LINE, (EXCEPT THAT PART TAKEN FOR RAILROAD), DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE EAST LINE OF 15TH AVENUE, BEING A LINE 33.00 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID LOT 2, WHICH IS 250.50 FEET SOUTH OF THE NORTH LINE OF THE SOUTHEAST 1/4 OF SECTION 34; THENCE SOUTH ALONG THE EAST LINE OF 15TH AVENUE, A DISTANCE OF 259.33 FEET, MORE OR LESS TO THE NORTH LINE OF THE SOUTH 155.89 FEET OF SAID LOT 2; THENCE EAST ALONG THE NORTH LINE OF THE SOUTH 155.89 FEET OF SAID LOT 2, A DISTANCE OF 287.89 FEET, MORE OR LESS TO THE WEST LINE OF THE RIGHT OF WAY OF RAILROAD SWITCH TRACK; THENCE NORTH ALONG SAID WEST LINE OF THE RIGHT OF WAY, A DISTANCE OF 155.13 FEET TO A POINT OF CURVE; THENCE NORTHERLY AND WESTERLY ALONG A CURVED LINE TANGENT TO THE LAST DESCRIBED LINE, CONVEX TO THE NORTHEAST AND HAVING A RADIUS OF 290.00 FEET FOR A DISTANCE OF 106.52 FEET, MORE OR LESS, AS MEASURED ALONG THE ARC OF SAID CURVE TO AN INTERSECTION WITH A LINE 250.50 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF THE SOUTHEAST 1/4 OF SECTION 34; THENCE WEST ALONG SAID PARALLEL LINE, A DISTANCE OF 268.56 FEET TO THE POINT OF BEGINNING (EXCEPT THEREFROM THE WEST 6.00 FEET OF THE EAST 348.83 FEET OF THE NORTH 40.00 FEET OF THE SOUTH 195.89 LOT 2), IN COOK COUNTY, ILLINOIS.

2065 N. 15th Avenue, Melrose Park, Illinois

PIN: 12-34-401-012