

UNOFFICIAL COPY



This instrument was drafted by and returned to:
Naomi E Wonders, Clerk
Wells Fargo Bank, N.A.
PO Box 31557, 2324 Overland Ave
Billings, MT 59102
866-439-3557

Doc#: 1229815069 Fee: \$60.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/24/2012 02:27 PM Pg: 1 of 2

SATISFACTION OF REAL ESTATE MORTGAGE - BY BANK

Loan # 65065077021521XXX

The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by **SHAUN P BLACK AND DAWN M STANISLAW** to Bank and recorded in the office of the Register of Deeds of Cook County, as Document Number **0733941019** in (Reel/Vol.) NA of (Records/Mortg's) on (Image/Page) NA relating to property with an address of **1348 W ADDISON ST #3W, CHICAGO, IL 60613** and legally described as follows: **ATTACHED**

Permanent Index No. 14-20-123-030-0000 AND 14-20-123-031-0000

Today's Date 10/12/2012

WELLS FARGO BANK, N.A.

Name of Bank


By 
Gwen Harrison, Vice President Loan Documentation

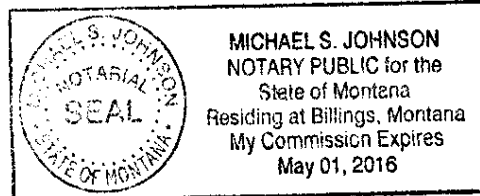
COUNTERSIGNED:



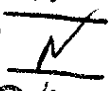

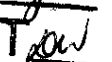


By 
Lorelle L Kappel, Vice President Loan Documentation

STATE OF MONTANA }
COUNTY OF YELLOWSTONE } ss.

On the above date, the foregoing instrument was acknowledged before me by the above named Vice President Loan Documentation.


Michael S Johnson
Notary Public for the State of Montana
Residing at **Billings**, Montana
My Commission Expires: **05/01/2016**



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EXHIBIT A

PARCEL 1:

UNIT 3W IN THE ADDISON SOUTHPORT CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOT 21 IN BLOCK 12 IN THE SUBDIVISION OF BLOCKS 11 AND 12 IN EDSON SUBDIVISION OF THE SOUTH 3/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AND

LOT 22 IN BLOCK 12 IN EDSON'S SUBDIVISION OF THE SOUTH 3/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTHEAST CORNER THEREOF) TOGETHER WITH A PART OF LOT 12 IN LAFLIN, SMITH AND DWYER'S SUBDIVISION THE NORTHEAST 1/4 OF SECTION 20, AFORESAID, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0733215046, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE G-5 AND P-1 AND STORAGE SPACE S-5, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0733215046

✓ P.I.N. 14-20-123-030-0000 and 14-20-123-031-0000
(affects underlying land)

✓ PIN # 14-20-123-030/031

✓ Commonly known as: 1348 W. ADDISON ST., UNIT 3W
CHICAGO, Illinois 60613