UNOFFICIAL CO

When Recorded Return To: CitiMortgage, Inc. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

1229815021 Fee: \$40.00 LUCTO 10UC 1 Fee. \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/24/2012 10:49 AM Pg: 1 of 2



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRO' IC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PHH MORTGAGE CORP, ITS SUCCESSORS AND ASSIGN'S. WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI, 48501, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to CITIMORTGAGE, INC., WHOSE ADDRESS IS 1000 TECHNOLOGY DRIVE, O'FALLON, MO 63368-2240 (800/2', 7918, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 02/15/2007, and in de by ROGER D. BONDS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PLA. MORTGAGE CORP and recorded 03/13/2007 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Pook, Page, as Instrument # 0707217031. Upon the property situated in said State and County as more fully described in said Mort tage or berein to with and County as more fully described in said Mort age or herein to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 04-23-102-010-0000

Property is commonly known as: 1850 ABERDEEN DKIVE, GLENVIEW, IL 60025.

Dated on 10/ 9 /2012 (MM/DD/YYYY) Dated on 10/ 9 /2012 (MM/DD/YYYY)
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PHH MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS

BELINDA AGUIRRE ASST. SECRETARY

STATE OF FLORIDA COUNTY OF PINELLAS The foregoing instrument was acknowledged before me on 10/ 9 /2012 (MM/DC/YYYY), by BELINDA AGUIRRE as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PHH MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETAR? being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

CYNTHIA ALBANO Notary Public - State of FLORIDA Commission expires: 08/01/2016

CYNTHIA ALBANO **NOTARY PUBLIC** STATE OF FLORIDA Comm# EE221270 Expires 8/1/2016

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CMAVR 17437681 -- MERS MOM CJ42378071E MIN 100020000407544000 MERS PHONE 1-888-679-6377 T0312101117

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EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: PARCEL 1: (UNIT NUMBER 407-151) THE WEST 24.0 FEET OF THE EAST 33.00 FEET, AS MEASURED AT RIGHT ANGLES TO THE EAST LINE THEREOF OF LOT 407 IN HEATHERFIELD UNIT 2, BEING A RESUBDIVISION IN SECTION 23, TOWNSHIP 42 NORTH, RANGE 12, EAST OF CHE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 9, 1999 AS DOCUMENT NUMBER 99136091, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN 2 HE EASEMENT GRANT AGREEMENT RECORDED AS DOCUMENT 23876793 FOR INGRESS AND EGRESS AND UTILITY PURPOSE 5. PARCEL 3: NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT OVER AND UPON THE COMMON PROPERTY AS DEFINED, DESCRIBED AND DECLARED IN DECLARATION OF D DE US, EASTED.
FAMILY ATTL.
TENT NUMBER 9845.
1120037900_U19 COVENANTS, CONDITIONS, EASENIENTS AND RESTRICTIONS FOR HEATHERFIELD SINGLE FAMILY ATTACHED HOMES RECORDED JUNE 11, 1998 AS DOCUMENT NUMBER 98494996.