



THIS DOCUMENT WAS PREPARED BY:

Village of Mount Prospect  
Dept. of Community Development: Building Division  
50 South Emerson Street  
Mount Prospect, IL 60056

AFTER RECORDING RETURN TO:

Village of Mount Prospect  
Dept. of Community Development: Building Division  
50 South Emerson Street  
Mount Prospect, IL 60056

[The above space reserved for the County Recorder's Office]

UNDERGROUND LAWN SPRINKLER SYSTEM  
LICENSE AGREEMENT  
(the "License Agreement")

WHEREAS, MICHAEL DANIEL GAROFOLD (the "LICENSEE") has/have requested permission of the corporate authorities of the Village of Mount Prospect (sometimes herein the "LICENSOR" or the "Village") to place an underground lawn sprinkler system in the public right-of-way adjacent to, and in front of the LICENSEE'S real property legally described herein; and

WHEREAS, the President and Board of Trustees of the Village did adopt Ordinance No. 2502 on May 21, 1974 entitled "An Ordinance Authorizing the Village Manager to Convey Certain Incorporeal Hereditaments"; and

NOW, THEREFORE, upon the mutual covenants and agreements hereinafter set forth and other good and valuable considerations, the receipt and sufficiency of which are hereby acknowledged, the parties covenant and agree as follows:

- The "LICENSOR" hereby conveys, without Warranty of Title and without grant of any possessor estate or interest or rights in the land described below, unto the "LICENSEE", their successors, and assigns, a license to install, construct, operate, maintain, repair, and remove, in accord with the design and drawing attached hereto and made a part hereof as **EXHIBIT A**, a certain underground sprinkler system (the "**Facilities**"), to be located in, on, over, across and under a portion of the public right-of-way lying in the Parkway adjacent to and immediately in front of the real property commonly known as 5 ~~CHERRY~~ BERSHIRE LN, Mount Prospect, Illinois 60056, (the "LICENSEE'S Property") which is legally described on **EXHIBIT B**, attached hereto and made a part hereof, and which has a Permanent Index Number of 08-12-312-044-000
- The LICENSOR may, at any future time after the Effective Date, revoke this license contained herein at will and without notice to the LICENSEE, and without cost to either the LICENSOR or its successors or assigns or LICENSEE or its successors or assigns..
- Upon such revocation of this license by the LICENSOR, and within thirty (30) days of written notice of said revocation to the LICENSEE, the LICENSEE shall immediately and without delay remove the Facilities installed and constructed by it, pursuant to the terms of this License Agreement.



# UNOFFICIAL COPY

or to such other person or persons or address or addresses as the parties hereto may from time to time designate upon written notice.

- 8. This Agreement shall inure to the benefit of and be binding upon the parties hereto and their respective successors in interest.

IN WITNESS WHEREOF, the parties hereto have caused this License Agreement to be executed as of this 7 day of September 12, (the "EFFECTIVE DATE").

**LICENSEE:**

Michael Garofalo  
 Name: MICHAEL GAROFALO

Mary Jo Garofalo  
 Name: MARY JO GAROFALO

**LICENSOR:**

VILLAGE OF MOUNT PROSPECT,  
An Illinois Municipal corporation

By: [Signature]  
 Name: Michael E. Jancals  
 Title: Village Manager

**ATTEST:**

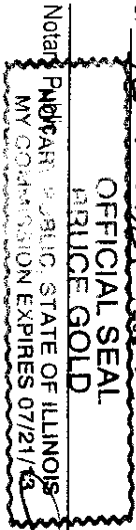
[Signature]  
 M. Lisa Angell  
 Village Clerk

[Insert Village Seal here]

# UNOFFICIAL COPY

### ACKNOWLEDGMENT FOR 2 PEOPLE

STATE OF ILLINOIS, COUNTY OF Cook ss. I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that MILWAUKEE and MARY CAROL are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth. Given under my hand and official seal, this 7 day of SEPT 2007



*[Signature]*

My Commission Expires:

### ACKNOWLEDGMENT FOR 1 PERSON

STATE OF ILLINOIS, COUNTY OF \_\_\_\_\_ ss. I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that \_\_\_\_\_ is personally known to me to be the same persons whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that he/she signed and delivered the said instrument as his/her free and voluntary act for the uses and purposes therein set forth. Given under my hand and official seal, this \_\_\_\_\_ day of \_\_\_\_\_, 200  

Notary Public

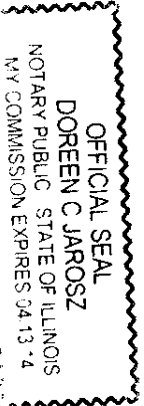
My Commission Expires:

### ACKNOWLEDGMENT FOR A MUNICIPALITY

STATE OF ILLINOIS, COUNTY OF Cook ss. I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY that MICHAEL E. JANONIS and M. LISA ANGELL are personally known to me to be the Village Manager and Village Clerk, respectively, of the Village of Mount Prospect, an Illinois municipal corporation (the "Village") and also known to me to be the same persons whose names are subscribed to the foregoing instrument and as such Village Manager and Village Clerk, appeared before me this day in person and severally acknowledged that as such Village Manager and Village Clerk, they signed and delivered the said instrument pursuant to the authority given by the Village Board of Trustees, and as their free and voluntary act, and as the free and voluntary act and deed of the Village, for the uses and purposes therein set forth, and that Village

*[Signature]*

4-13-14



Property of Cook County Clerk's Office

# UNOFFICIAL COPY

## EXHIBIT B LEGAL DESCRIPTION OF LICENSEE'S PROPERTY



Building Division

### PLAT OF SURVEY

### OF

Lot 2 in Block 2 in COUNCIL TRAIL ESTATES, being a subdivision of part of the Southwest 1/4 of Section 12, Township 41 North, Range 11 East of the Third Principal Meridian, in Cook County, Illinois.

LANE

ADDRESS: 5 E BARKSHIRE, Mount Prospect, IL

PERMANENT INDEX NUMBER: 08-12-312-044-0000

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

## EXHIBIT A DESIGN AND DRAWING OF FACILITIES

