

# UNOFFICIAL COPY

When Recorded Return To:  
CitiMortgage, Inc.  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683



Doc#: 1229817057 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/24/2012 01:48 PM Pg: 1 of 2



## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR THE FIRST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI, 48501, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to CITIMORTGAGE, INC., WHOSE ADDRESS IS 1000 TECHNOLOGY DRIVE, O'FALLON, MO 63368-2240 (800)283-7918, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 02/26/2008, and made by LEO SPENCER to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE FIRST MORTGAGE CORPORATION and recorded 02/28/2008 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book , Page , as Instrument # 0805934016. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 25-05-129-024-0000

Property is commonly known as: 9034 S THROOP STREET CHICAGO, IL 60620.

Dated on 10/10/2012 (MM/DD/YYYY)

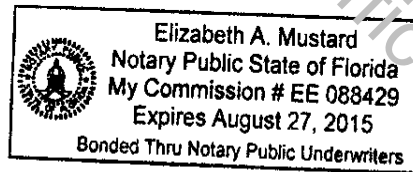
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR THE FIRST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

By: Belinda Aguirre  
BELINDA AGUIRRE  
ASST. SECRETARY

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 10/10/2012 (MM/DD/YYYY), by BELINDA AGUIRRE as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR THE FIRST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Elizabeth A. Mustard  
ELIZABETH A. MUSTARD  
Notary Public - State of FLORIDA  
Commission expires: 08/27/2015



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CMAVR 17461766 -- MERS MOM CJ4248853 MIN 100085804915729710 MERS PHONE 1-888-679-6377 T0712104612

[C] FORM5\FRMIL1



\*17461766\*

|     |   |
|-----|---|
| S   | Y |
| P   | 2 |
| S   | N |
| M   | N |
| SC  | Y |
| E   | Y |
| INT | R |

# UNOFFICIAL COPY

## EXHIBIT A

LOT 14 (EXCEPT NORTH 5 FEET) AND NORTH 10 FEET OF LOT 15 IN J H  
WHITESIDE AND COMPANYS SUBDIVISION OF BLOCK 14 IN W O COLES  
SUBDIVISION OF EAST 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE  
SOUTHEAST 1/4 OF SAID NORTHWEST 1/4) OF SECTION 5 TOWNSHIP 37  
NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK  
COUNTY ILLINOIS  
A.P.N. : 25-05-129-024-0000

**\*17461766\_017\***

County of Cook County Clerk's Office