## **UNOFFICIAL COPY**



Doc#: 1229818054 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/24/2012 01:07 PM Pg: 1 of 2

## Above space for Recorder's Use Only

## RELEASE OF MORTGAGE

WHEREAS, a mortgage was recorded on 6/28/2006 as document no. 0617943449 in the office of the Recorder of Deeds, Cook County, in favor of Anchor Mortgage, and executed by Tiki L. Bernard, married to Smedmore M. Bernard Jr. for \$266,200.00 and assigned by virtue of Assignment from Anchor Mortgage to Well-Fargo Bank, NA recorded 10/22/2008 as document no. 0829618044 and further assigned by virtue of Corporate Assignment of Mortgage to Federal Home Loan Mortgage Corporation recorded 10/24/2011 as document no. 1129729005 on the following described property:

LOT 5 IN BLOCK 4 IN A.J. HAWKE'S SOUTH PARK SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 AND THE NORTH 3/4 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. OFFICE

6810 S. Langley Ave. Chicago, IL 60637

Permanent Index Number: 20-22-411-028

NOW THEREFORE, for and in consideration of the sum of Ten Dollars and other good and valuable consideration, the receipt whereof is hereby acknowledged, the undersigned does hereby satisfy and release said Mortgage and hereby authorize and request the said Recorder of Deeds to enter satisfaction and release thereof on the proper Record in their office.

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IN TESTIMONY WHEREOF, the said has caused these presents
to be signed by its President, this day of UCI 1 2 2012,  Assistant Treasurer
Federal Home Loan Mortgage Corporation
DV Algarian And
BY: Wendy W Hart
Wendy W. Hart, Assistant Treasurer
STATE OF VICTIMIA
COUNTY OF Fairtax
I, the undersigned, a Notary Public in and for said County, in the State of the aforesaid, DO
I, the undersigned, a Notary Public in and for said County, in the State of the aforesaid, DO HEREBY CERTIFY that:, personally known to
me to be the person whose name is subscribed to the foregoing instrument, appeared before me this
day in person and acknowledged that they signed, sealed and delivered the said instrument as their
free and voluntary act, for the uses and our poses therein set forth.
the same vertically detailed disco and periodes therein set form.
GIVEN under my hand and seal this 12 day of October ,2012.
or Er ander my mand and sear this 1/2 day or 6-6/22.
$(0.2/\Omega)$
Confine C. Clanda 14
NOTARY PUBLIC
Courtnay C Clarke
NOTARY PUBLIC Commonwealth of Virginia
Reg. #7504976
PREPARED BY AND MAIL TO: My Commission Expires 6/30/2015
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Codilis & Associates, P.C. 15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527 (630) 794-5300
Cook #21762

File No. 14-12-29840