

UNOFFICIAL COPY



Requested by:
Tammy M Carey
U.S. Bank National Association
400 City Center
Oshkosh, WI 54901

Doc#: 1229818001 Fee: \$44.25
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 10/24/2012 08:03 AM Pg: 1 of 3

WHEN RECORDED MAIL TO:
U.S. Bank National Association
400 City Center
Oshkosh, WI 54901

Above Space for Recorder's Use

ASSIGNMENT OF MORTGAGE

Federal Deposit Insurance Corporation, as Receiver of Park National Bank, Chicago, Illinois, whose address is Federal Deposit Insurance Corporation, Division of Resolutions and Receiverships, 1601 Bryan Street Dallas, TX 75201, acting by and through its attorney-in-fact (the "Assignor"), hereby grants, transfers, assigns and sets over to U.S. Bank National Association (the "Assignee"), with a mailing address of 400 City Center, Oshkosh, WI 54901, its successors and assigns, all right, title and interest under the following instrument(s) recorded in the Official Records of Cook County, IL (the "Recorder's Office") to which reference may be had:

Mortgage, dated 9/14/2006, executed by Chicago Title Land Trust Company, not personally, but solely as successor trustee to LaSalle Bank National Association, Successor trustee to American National Bank and Trust Company of Chicago, under the provisions of a Trust Agreement dated April 22, 1991 and known as Trust No. 113775-04, as Mortgagor, to Park National Bank, a national banking association, as Mortgagee, recorded 10/26/2006, in the Official Records of Cook County, IL, as Document #0629905283.

which encumber the real property in Cook County, IL described as follow:
See Attached Exhibit A

as the same may heretofore have been amended, extended, restated, assigned or otherwise modified, together with the promissory note(s) secured thereby, and all other loan documents, guaranties and collateral evidencing or securing the promissory note(s) and the loan(s) thereunder, and all other moneys and obligations therein described or referred to in said mortgage(s), promissory note(s), loan documents and guaranties, and all rights and benefits accrued or to accrue under said mortgage(s), promissory note(s), loan documents and guaranties.

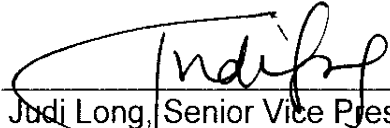
This assignment is made without recourse, representation or warranty, express or implied, by the FDIC in its corporate capacity or as Receiver.

S Y
P 3
S N
M Y
SC Y
E N
INT Ch

UNOFFICIAL COPY


The undersigned has executed this Assignment of Mortgage on October 4, 2012, but effective October 30, 2009.

ASSIGNOR:
FEDERAL DEPOSIT INSURANCE CORPORATION, as Receiver of Park National Bank

By: 
Name: Judi Long, Senior Vice President of U.S. Bank National Association Its Attorney-in-Fact

STATE OF WISCONSIN }
 }ss
COUNTY OF WINNEBAGO }

The foregoing instrument was acknowledged before me this 4th day of October, 2012, by Judi Long, Senior Vice President of U.S. Bank National Association, the attorney-in-fact for the Federal Deposit Insurance Corporation, a corporation organized and existing under an Act of Congress, on behalf of the corporation.


Notary Public Patti Schumacher
My Commission Expires 08/18/13
Seal:

Customer #025688
Cost Center 0061775



Property of Cook County Notary Public's Office

UNOFFICIAL COPY

EXHIBIT A

**TO
ASSIGNMENT OF MORTGAGE AND OTHER LOAN DOCUMENTS**

PROPERTY ADDRESS: 4020 N. Tripp, Chicago, IL 60641

PARCEL ID NO.: 13-15-420-016-0000; 13-15-420-017-0000; 13-15-420-018-0000;
and 13-15-420-019-0000

LEGAL DESCRIPTION:

PARCEL 1:

LOTS 14, 15 AND 18 IN BLOCK 26 IN IRVING PARK, A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 15 AND THE NORTH HALF OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE SOUTH 55 FEET OF THAT PART OF BLOCK 26 IN IRVING PARK BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE POINT OF INTERSECTION OF THE EAST LINE OF SAID BLOCK WITH THE SOUTHWESTERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILROAD COMPANY AND RUNNING THENCE SOUTH ALONG SAID EAST LINE TO THE NORTH LINE OF LOT 14 IN SAID BLOCK; THENCE WEST ALONG THE NORTH LINE OF SAID LOT 14 TO THE EAST LINE OF AN ALLEY RUNNING NORTH AND SOUTH THROUGH SAID BLOCK; THENCE NORTH ALONG THE EAST LINE OF SAID ALLEY TO THE SOUTHWESTERLY LINE OF SAID RIGHT OF WAY AND THEN SOUTHEAST ALONG THE SOUTHWESTERLY LINE OF SAID RIGHT OF WAY TO THE POINT OF BEGINNING OF SAID IRVING PARK, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 15 AND THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office