

UNOFFICIAL COPY



Doc#: 1229818010 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/24/2012 08:47 AM Pg: 1 of 2

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0181271693

SATISFACTION OF MORTGAGE

The undersigned declare that it is the present owner of a Mortgage made by MICHAEL DUDEK to EDWARD JONES MORTGAGE, LLC bearing the date 04/24/2009 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book Page, or as Document # 0912742047.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:  
SEE ATTACHED EXHIBIT A

Tax Code/PIN: 17-22-106-093-1042, 17-22-106-093-1147

Property more commonly known as: 1529 S STATE ST #9E, CHICAGO, IL 60605.

Dated on 10/10/2012 (MM/DD/YYYY)  
WELLS FARGO BANK, N.A.

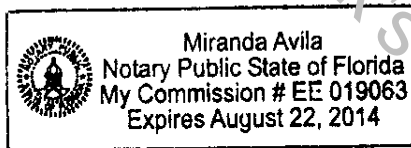
By: [Signature]  
DERRICK WHITE VICE PRESIDENT LOAN DOCUMENTATION

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 10/10/2012 (MM/DD/YYYY), by DERRICK WHITE as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

[Signature]

MIRANDA AVILA  
Notary Public - State of FLORIDA  
Commission expires: 08/22/2014



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 17766454 -@ CJ4232518E1020 T0212105616 [C] FORM1RCNIL1



\*17766454\*

S yes  
P 2  
S ✓  
M Ma  
SO yes  
E yes  
INT ✓

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## EXHIBIT A

THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:  
UNIT NUMBERS 905 AND P-73 IN ONE EAST 15TH PLACE CONDOMINIUM, AS DELINEATED ON A  
PLAT OF SURVEY OF PART OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE  
14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH PLAT OF  
SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED  
NOVEMBER 23, 2001 AS DOCUMENT NUMBER 0011099711, AS AMENDED FROM TIME TO TIME;  
TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTERESTS IN THE COMMON ELEMENTS. —

**\*17766454\_029\***

Property of Cook County Clerk's Office