

When Recorded Mail To: SunTrust Mortgage, Inc. C/Q NTC 2100 Alt. 19 North Palm Harbor, FL 34683 Doc#: 1229819064 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 10/24/2012 10:06 AM Pg: 1 of 2

Loan #: 0143035079

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by MICHAEL A CLARKE AND SUSAN A CLARKE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC bearing the date 02/26/2005 and recorded in the office of the Recorder or keg star of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 0507704105.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to with SEE ATTACHED EXHIBIT A

Tax Code/PIN: 04-34-409-016-0000

Property more commonly known as: 2134 LINNEMAN ST, GLENVIEW, IL 60025.

Dated on 10/_____/2012 (MM/DD/YYYY)
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR KEY MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS

By: ASHLEY BRABAND ASST. SECRETARY

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 10//O /2012 (MM/DD/YYYY), by ASHLEY BRABAND as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR KEY MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) pursonally known to me.

REGINA DOFARRELL Notary Public - State of FLORIDA

Commission expires: 03/01/2014

Regina D. Farrell
Notary Public State of Florida
My Commission # DD 966361
Expires March 1, 2014
BONDED THRU NOTARY PUBLIC UNDERWRITERS

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SMRCN 17780388 6@ HARD FILE CJ42468654E 100010401430350799 MERS PHONE 1-888-679-6377 T0512105615 [C]

FORM1\RCNIL1

17780388

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UNOFFICIAL COPY

EXHIBIT A

LOT 16 IN BLOCK 3 IN C. D. RUGEN'S ADDITION TO GLENVIEW, A SUBDIVISION OF THE EAST 20 ACRES OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION NSHI.
JUNTY, ...

Proposition of Country Clark's Office 34, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.