

UNOFFICIAL COPY



Doc#: 1229822046 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/24/2012 10:26 AM Pg: 1 of 2

Recording Requested By:
T.D. SERVICE COMPANY

Prepared By:
T.D. Service Company
4000 W Metropolitan Dr Ste 400
Orange, CA 92868
(714) 543-8372, MARY ANN CRISTOBAL

And When Recorded Mail To:
T.D. Service Company
4000 W Metropolitan Dr Ste 400
Orange, CA 92868
(714) 543-8372

Space above for Recorder's use

Customer#: 610/8 Service#: 3764637A G1
Loan#: 0388957282



****CORRECTIVE INTERVENING****

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **FEDERAL HOME LOAN MORTGAGE CORPORATION, 8200 JONES BRANCH DRIVE, MCLEAN, VA 22102-0000**, by these presents does convey, grant, bargain, sell, assign, transfer and set over to **RESURGENT CAPITAL SERVICES, LP, 15 SOUTH MAIN STREET, GREENVILLE, SC 29601-0000**, the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$49,167.00 is recorded in the State of ILLINOIS, County of COOK Official Records, dated SEPTEMBER 14, 2004 and recorded on OCTOBER 06, 2004, as Instrument No. 0428026291, in Book No. ---, at Page No. ---.

Original Mortgagor: P. MARIE O'BRIEN AN UNMARRIED WOMAN. Original Mortgagee: SHOREBANK. Legal Description: See Attached Exhibit. Property Address: 5441 S Kenwood, Chicago, IL 60615-0000. PIN# 20-11-422-063-1002.

Date: 09/26/2012

FEDERAL HOME LOAN MORTGAGE CORPORATION

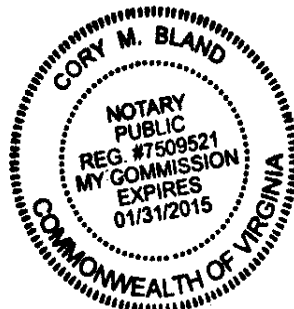
****THIS ASSIGNMENT IS BEING RECORDED TO PERFECT THE BREAK IN THE CHAIN OF TITLE**

By: [Signature]
Tomika Parker, Assistant Treasurer

State of VIRGINIA)
County of FAIRFAX) ss.

On 09/26/2012, before me, Cory Bland, a Notary Public, personally appeared **Tomika Parker**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Witness my hand and official seal.

[Signature]
(Notary Name): Cory Bland
My commission expires: 01/31/2015



S Y
P 2
S NO
M NO
SC Y
E Y
INT Y

UNOFFICIAL COPY

EXHIBIT (LEGAL)

UNIT NO. 5441-2 TOGETHER WITH THE UNDIVIDED INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT IN THE TURNER HOUSE CONDOMINIUM, AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): THE WEST 1/2 OF LOT 9 IN BLOCK 2 IN CHILD'S SUBDIVISION OF LOTS 1 AND 2 AND PART OF LOTS 3 AND 4 IN BLOCK 2 AND PART OF LOTS 1, 2 AND 3 IN BLOCK 3 IN RIDGEWOOD, A SUBDIVISION OF THE SOUTH 38 ACRES OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 29, 1979 AND KNOWN AS TRUST NUMBER 47560 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT 25287341, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 5441 S. KENWOOD, CHICAGO, IL 60615. The