Recording Requested By: GMAC MORTGAGE; LLC

UNOFFICIAL COPY

When Recorded Return To: LIEN RELEACE GMAC MORTGAGE, LLC 2925 Courtry Dr St Paul, MN 55117

Doc#: 1229829050 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 10/24/2012 10:51 AM Pg: 1 of 2



## **RELEASE OF MORTGAGE**

GMAC MORTGAGE, LLC #: 25: 148416 "BIELANSKI" Lender ID:SHORT SALE Cook, Illinois PIF:

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Ally Bank by GMAC Mortgage, LLC its attorney-in-fact holder of a certain mortgage, made and executed by JAMES in BIELANSKI, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS), in the County of Cocia, and the State of Illinois, Dated: 07/12/2007 Recorded: 09/14/2007 as Instrument No.: 0725756121, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 53 NEUTRENTON PLACE BEING A SUBCLUSION OF PART OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PART OF LOT 20 IN COUNTY CLERKS DIVISION OF THE NORTHE AST 1/4 AND SOUTH 1/2 OF SAID SECTION 17, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERID AN, IN COOK COUNTY, ILLINOIS (PLAT OF SURVEY RECORDED AS DOCUMENT NUMBER 0030134732 IN COOK COUNTY).

Assessor's/Tax ID No. 06-17-300-098-0000

Property Address: 119 NEUTRENTON AVENUE, ELGIN, IL 60120

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Ally Bank by GMAC Mortgage, LLC its attorney-in-fact

On

By: William Jensen, Authorized Officer

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1229829050 Page: 2 of 2

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RELEASE OF MORTGAGE Page 2 of 2

STATE OF Iowa

**COUNTY OF Black Hawk** 

before me, A ARNOLD, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared William Jensen, Authorized Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

A ARNOLD

Notary Expires: 04/03/2015 #772396

A. ARNOLD COMMISSION NO. 772396 MY COMMISSION EXPIRES 15 #772.

OP COOK COUNTY CIENT'S OFFICE April 03, 2015

(This area for notarial seal)