## **UNOFFICIAL CC**

## SPECIAL WARRANTY DEED

Statutory (Illinois)

(Corporation to Individual) 2012:06069

MAIL TO:

Attorney at Law

Dominic Mancini 133 Fuller Road

Hinsdale, IL 60521

CATACLES ACCITES
NAME & ADDRESS OF TAXPAYER:
Diffek Zak

8456 S. Burnham Avenue

Chicago, IL 60617



Doc#: 1229829068 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 10/24/2012 12:23 PM Pg: 1 of 3

THE GRANTOR: Federal National Mortgage

Association, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of Illinois party of the first part, for and in consideration of Ten (\$10.00) DOLLARS and other good and valuable considerations in hand paid, and pursuant to authority given by the Board of Directors of said corporation, by these presents does Remise, Release, Alien and Convey to Derck Lak, party of the second part, all interest in the following described Real Estate situated in the County of Cook, in the State of Illinois to wit.

LOT 24 IN BLOCK 48 IN HILL'S ADDITION TO SOUTH CHICAGO, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits the of, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, his/her heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and gree, to and with the party of the second part, his/her heirs and assigns, that it has not done or suffered to be done, anything whereby the said nemises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against in persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to:

The Warranties given herein are limited to the acts of the Grantor and subject to easements, covenants and as rictions of record.

Permanent Real Estate Index Number(s): 21-31-315-039-0000

Property Address: 8456 S. Burnham Avenue, Chicago, IL 60617

SEE EXHIBIT C ATTACHED HERETO

10/23/2012 REAL ESTATE TRANSFER \$82,50 CHICAGO: \$33.00 CTA: \$115.50 TOTAL: 21-31-315-039-0000 | 20120901604623 | PV4YLB

**REAL ESTATE TRANSFER** 10/23/2012 COOK \$5.50 ILLINOIS: \$11.00 TOTAL: \$16.50

21-31-315-039-0000 | 20120901604623 | UA78FS



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## **UNOFFICIAL COPY**

In Witness Whereof, said party of the first part has caus the presents by its Attorney-In-Fact, this $X \ge 5$ day	ed its corporate seal to be hereto affixed, and has caused its name to be signed to of $XV$ . As $20/2$ .
IMPRESS LLC, its Attorne CORPORATE SEAL HERE	ation: Federal National Mortgage Association by: Freedman Anselmo Lindberg
STATE OF 7/ ) County of Our Se )	
Lindberg LLC as Attorney-In-Fact for rederal National name is subscribed to the foregoing instrument, appeared	personally known to me to be the Authorized Member of Freedman Anselmo Mortgage Association, and personally known to me to be the same person whose d before me this day in person and severally acknowledged that as such Attorneyand caused the corporate seal of said corporation, as their free and voluntary act, pration, for the uses and purposes therein set forth.
Given under my hand and notarial seal, this	ab day de left moles 20 12
	Notary Public
My commission expires on $X_4-30$ , 20/	
Annual of Alexander Annual of Returns of Monois Earling County The Contracts of Earling 04/30/14	COUNTY - ILLINOIS TRANSFER STAMPS  EXEMPT UNDER PROVISIONS OF PARAGRAPH SECTION 4, REAL ESTATE TRANSFER ACT DATE:
NAME AND ADDRESS OF PREPARER:	
Freedman Anselmo Lindberg LLC 1807 W. Diehl Road, Suite 333 Naperville, IL 60563	Buyer, Seller or Representative
Property Address: 8456 S. Burnham Avenue, Chicago,	IL 60617
** This conveyance must contain the name and address	of the Grantee for tax hilling purposes: (Chan. 55 H.CS 5/3-5020) and name and

address of the person preparing the instrument: (Chap. 55 ILCS 5/3-5022).

RE653

PREMIER TITLE 1350 W. NORTHWEST HIGHWAY ARLINGTON HEIGHTS, IL 60004 (847) 255-7100

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## **UNOFFICIAL COPY**

EXHIBIT C

GRANTEE HE	REIN SHAL	L BE PRO	HIBITED	FROM CONV	/EYING	CAPTI	ONED PE	ROPER	TY TO A	BONA	FIDE I	<sup>2</sup> URC	HASER
FOR VALUE	FOR A SAL	ES PRICE	OF GRI	EATER THAN	1	\$13,2	00.00		FOR	LA P	ERIOD	OF	3
MONTH(S) FR	OM THE DA	ATE OF TH	IIS DEED	O. GRANTEE S	SHALL	ALSO B	BE PROH	IBITED	FROM E	NCUN	<b>ABERI</b>	NG ST	<b>ЈВЈЕСТ</b>
PROPERTY													
THAN	\$13,200.00		FOR	A PERIOD O	F3_	MO	NTH(S) I	FROM T	THE DATI	e of	THIS D	EED.	THESE
RESTRICTION	IS SHALL R	UN WITH	THE LAN	ID AND ARE	NOT PE	RSONA	L TO TH	E GRA	NTEE. TH	IS RE	STRIC	TION	SHALL
TERMINATE I	MMEDIATE	ELY UPON	CONVE	YANCE AT A	NY FOR	ECLOS	URE SAL	LE REL.	ATED TO	A MC	RTGA	GE O	R DEED
OF TRUST													

Property of Cook County Clerk's Office