UNOFFICIAL COPY

Loan No.	21-450	724-	0	
THIS INSTR	UMENT	WAS	PREPARE	D BY:
KATHERINE	A. STENC	EL		

CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO 1601 W. BELMONT AVE.
CHICAGO, IL 60657

Doc#: 1229834050 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 10/24/2012 10:14 AM Pg: 1 of 2

Full Satisfaction and Release of Mortgage

CENTRAL FUDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REWISE, CONVEY, RELEASE and QUIT CLAIM unto:

****REUBEN L. HEDLUND, SEPARATED****
of the County of COOK, and State of ILLINOIS, all the right title, interest, claim or demand whatsoever
it may have acquired in, through or by a certain Mortgage dated the
in the Recorder's Office of <u>COOK</u> County, in the State of <u>ILLINOIS</u> as Document No. ****0313741356****.
to the premises therein described as follows, to-wit:
UNIT NO. 86 IN CARL SANDBURG VILLAGE CONDOMINIUM NO. 3, AS DELINEATED ON A SURVEY OF PARTS OF
CERTAIN LOTS IN CHICAGO LAND CLEARANCE COMMISSION NO. 3, BEING A CONSOLIPATION OF LOTS AND
PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO. AND CEXTAIN RESUBDIVISIONS, ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF
CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25032910, TOGETHER WITH ITS UNDIVIDED PERCENTAGE
INTEREST IN THE COMMON ELEMENTS, AS MAY BE AMENDED FROM TIME TO TIME.****
COMMONLY KNOWN AS: 86 W. SCHILLER ST., CHICAGO, IL 60610
P/R/E/I #17-04-209-044-1051
P
situated in the CITY of CHICAGO , County of COOK , and State of ILLINOIS S,

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together with all the appurtenances and privileges thereunto belonging or appertaining.

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IN TESTIMONY WHEREOF, the said corporation has caused	its corporate	e seal to be hereto	affixed, and has o	aused its name to be
signed to these presents by its Vice President, and attested this	15тн	day of	OCTOBER	, 20 12
CENTRAL FEDERAL SAVINGS AN	D LOAN AS	SSOCIATION O	F CHICAGO	
ATTEST:				
- Aframaz	Ву: ₇	Du	J Hanni Gerald H	aase, Vice President
STATE OF <u>ILLINO</u> IS }				
COUNTY OF COOK SS.				
I, <u>Kathe</u>	RINE A. STE	NCEL 1	he undersigned, a 1	Notary Public in and
for said County, in the State aforesaid, DO UEREBY CERTIFY T	НАТ	GERALD HAASE	nerson	ally known to me to
be the Vice President ofCENTRAL FEDERAL SAVINGS /	AND LOAN	ASSOCIATION	OF CHICAGO	a corporation
and BONNIE J. CARNEY , personally known to me to be	e of said cor	poration, and pe	rsonally known to	me to be the same
persons whose names are subscribed to the foregoing instrument,	appeared be	fore me this day	in person and seve	rally acknowledged
that as such officers, they signed and delivered the said instrum no	as such offi	cers of said corpo	ration and caused t	he corporate seal of
said corporation to be affixed thereto, pursuant to authority, giv				
voluntary act, and as the free and voluntary act and deed of said co	rporation. fo	the uses and pur	poses therein set fo	orth.
GIVEN under my hand and Notarial Seal this 15TH		OCTOBER	, 20_1	2
"OFFICIAL SEAL"		Catherin	6 asten	r.J
KATHERINE A. STENCEL Notary Public, State of Illinois My Commission Expires Jan. 10, 2016			o asten	Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MAIL TO:

CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO 1601 W. BELMONT AVE. CHICAGO, IL 60657

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