

# UNOFFICIAL COPY



Doc#: 1229839035 Fee: \$42.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/24/2012 09:52 AM Pg: 1 of 2

Recording requested by:  
MORTGAGE ELECTRONIC  
REGISTRATION SYSTEMS, INC.

**When Recorded Return to:**  
Richmond Monroe Group  
PO Box 458  
Kimberling City, MO 65686  
(9900032550, Cabrera-IL)

CORPORATION ASSIGNMENT OF MORTGAGE  
Branch/Source Cod: 310 8811 Doc. ID# 33603941075456778  
Commitment# 3001034

For value received, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., 1901 E VOORMERS ST, STE C, DANVILLE, IL 61834, hereby grants, assigns and transfers to:  
ING BANK FSB  
30 7TH AVENUE SOUTH, ST. CLOUD, MN 56301

All its interest under that certain Mortgage dated 7/11/03, executed by: RANULFO P. CABRERA and FLORENCE V. CABRERA, Mortgagor as per MORTGAGE recorded as Instrument No. 0323735161 on 8/25/03 in Book NA Page NA of official records in the County Recorder's Office of COOK County, ILLINOIS.  
Tax Parcel = 04201170140000, COOK COUNTY TREASURER  
Original Mortgage \$479,000.00  
3409 WHIRLWAY DRIVE, NORTHBROOK, IL 60062

(See page attached hereto for Legal Description)  
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated: 09/07/2012 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By Tereasa Gifford  
TEREASA GIFFORD, ASSISTANT SECRETARY

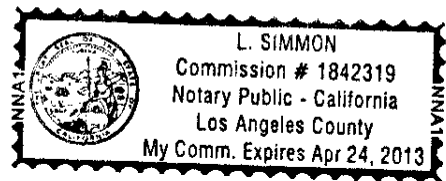
State of California  
County of Ventura

On 09/07/2012 before me, L. SIMMON, Notary Public, personally appeared TEREASA GIFFORD, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature: L. SIMMON



Prepared by: GILAD KADOSH  
BANK OF AMERICA 1800 TAPO CANYON RD CA-914-01-43  
SIMI VALLEY, CA 93063  
Phone#: (213) 345-0533

S yes  
P 2  
S no  
M yes  
SC yes  
E no  
INT no

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**CHICAGO TITLE INSURANCE COMPANY  
COMMITMENT FOR TITLE INSURANCE  
SCHEDULE A (CONTINUED)**

ORDER NO.: 1409 008152583 SK

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 126 IN THE STONEGATE SUBDIVISION, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 20 AND THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ING acct. 9900032550

Property of Cook County Clerk's Office